

# DEBAHJIMON

AUGUST 2010 VOL. XXVI NO. 2

FREE

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## Public Meeting Regarding Mission Road Construction

In Late June a number of public representatives convened a public meeting in Cass Lake, MN to discuss the Mission Road. These representatives included: Rob Aitken, Executive Director LLBO, Eugene "Ribs" Whitebird, District III Representative LLBO, Robert Goggeye, Public Works LLBO, Christine Herman Bureau of Indian Affairs, Thomas Burr Bureau of Indian Affairs, Bruce Hasbargen Beltrami County, John Noehring Beltrami County, Michael McFarlane NECI, George Coulombe NECI, convened a public meeting to discuss the re-construction of the Mission Road Project (Hwy 33).

The Mission Road project will basically upgrade the 6 mile section of Mission road to a surface width of 40 feet. 24 feet will be driven surface and there will be an 8 foot shoulder on each side that will provide a safer area to walk and or bike along this corridor.

Several of the curves presently have low design speeds which means they are "sharp" turning and have little sight distance. These curves are going to be improved to a 40-55 mph design which will provide much greater sight distance and lessen the sharpness of the curves. The project consists of straightening corners and repaving the road.

This will make a much safer road in regard to those issues. There are also planned to be "rumble strips" installed at the edge of the driving lanes as a separator between the driving lane and the shoulder where people tend to bike or walk. This will provide an additional safety precaution between vehicular and pedestrian traffic.

**Funding for the Mission Road project will come from:**

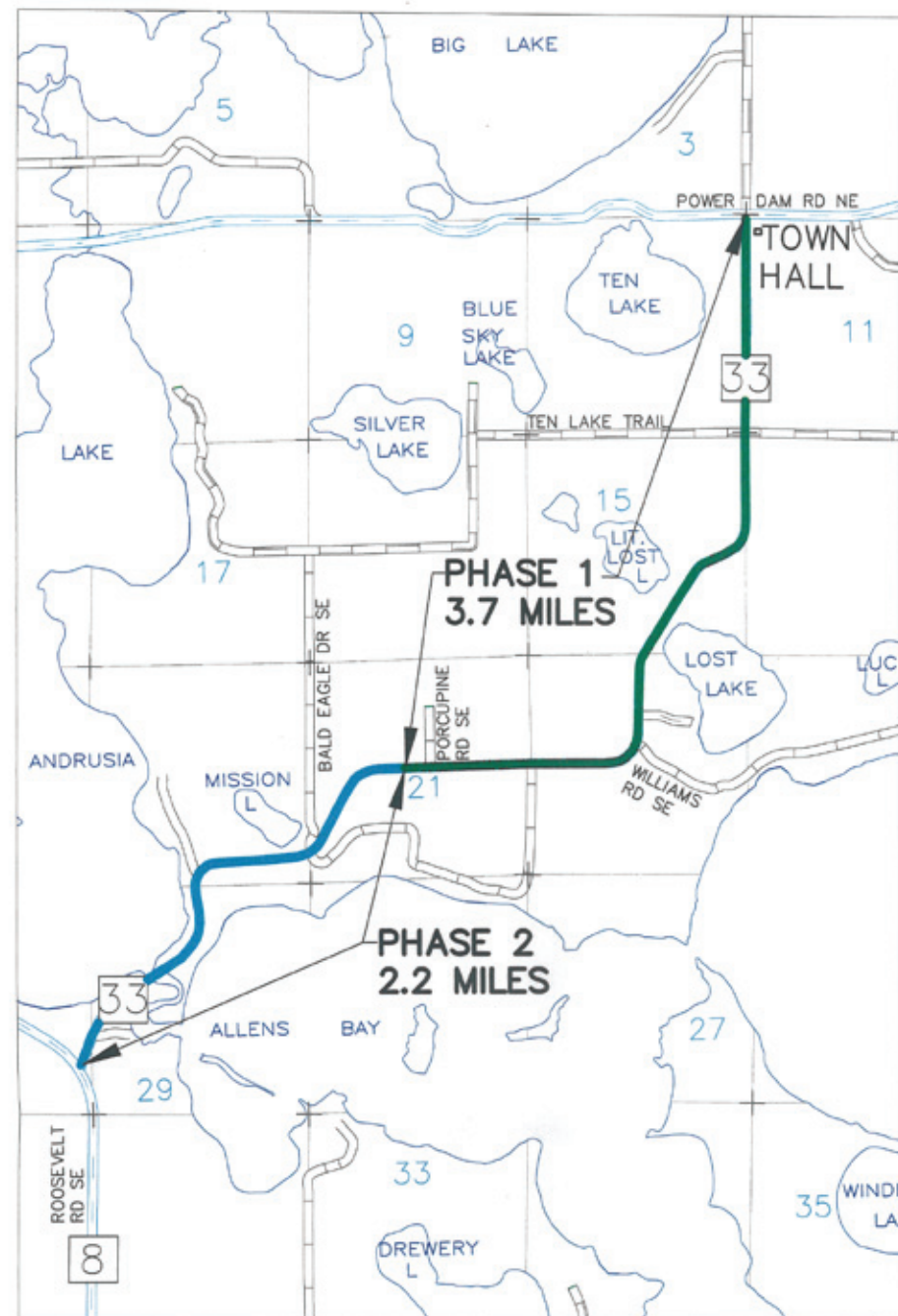
LLBO ~ \$1 million (Indian Reservation Roads) Forest Service ~ \$1.2 million (American Reinvestment Recovery Act) Beltrami County ~ \$1.8 million

**Phase I and II**

**Phase I (3.7 miles) includes tracts:** 2191, 147 and 152

**Phase II (2.2 miles) includes tracts:** 1, 66 and 2186

### MISSION ROAD PROPOSED RECONSTRUCTION



## Community Services Now Accepting HIP Applications

The Leech Lake Band of Ojibwe Community Services Housing Program is accepting applications for the (HIP) Home Improvement Program until Friday September 17th, 2010.

When submitting a housing assistance application for HIP, it does not guarantee that you will receive assistance. Applications are accepted annually for all eligible individuals to be considered for assistance. If you are enrolled in a federally recognized tribe, own your own home, and meet all other eligibility requirements, you are encouraged to apply.

For more information, please call the Community Services housing office at 218.335.3785 or 1.800.442.3909 ext 3785 Thank You!

## Transportation Issue Addressed on Leech Lake

As we all know transportation on the Leech Lake Reservation has been an issue for decades. As most of the programs and services are centrally located in Cass Lake it is very difficult for some Band members to utilize some of the necessary services located in Cass Lake without reliable consistent transportation. The following, along with the need to decentralize services, is an effort to be able to offer a means to fill the transportation gap on the Leech Lake Reservation so those who live in our more remote local communities can have the same service opportunities as those who live close to or in Cass Lake.

Recommend strategies for the development of a coordinated public transportation system for Tribal members was brought about through a grant from The Community Transportation Association of America (CTAA), on behalf of the Leech Lake Band of Ojibwe. CTAA contracted with LSC Transportation Consultants, Inc. to complete a Technical Assistance Project. The project describes the existing conditions in the region related to transportation services, discusses service and other alternatives for meeting public transportation needs into the future, identifies a locally-preferred set of alternatives, and presents an implementation plan for the next six years.

The Leech Lake Band of the Ojibwe was one of three Native American Tribes to receive an assistance grant from CTAA in 2007. This study is currently being used by Tribal Planners to develop this general public transportation system both within the boundaries of the Reservation and additionally with links to regional destinations. The information from the plan will be used to meet Minnesota Department of Transportation (MNDOT) requirements for Federal Transit Administration grant funds for the purchase of capital equipment and operating funds.

As in many tribal areas across the United States, residents are taking a

closer look at transportation services and are seeking to find the most effective means of providing those services. Currently, the Leech Lake Reservation employment service is provided by local casino shuttles as well as a host of local programs and other "transit" providers. Efforts focus on the feasibility of providing a more coordinated general public transportation system to meet the community's needs.

An important step toward providing an integrated community-wide transportation system is involving key players. Key players identified are:

- Tribal Council
- Various tribal departments which either have a need for increased transportation services or currently provide services
- Local residents
- Local school representatives
- Other agencies/organizations such as Minnesota Department of Transportation (MNDOT).

The Leech Lake Band of Ojibwe is developing a coordinated public transportation system for Leech Lake Reservation residents, specifically throughout the Reservation Boundaries and the surrounding areas. We have examined the transit needs, alternatives, and programs for the community within the area, and we plan on coordinating transportation services to meet the needs of local residents and the public in general. Recognizing the need for a comprehensive coordinated tribal transit system, we considered and examined a number of issues: These include capital and operational funding and design of the system that meets FTA transit requirements.

A Transit Steering Committee has been created by the Tribal Council to research available options to create a Public Transit Service. The team consists of representatives from the Fleet Manager, Department of Public Work personnel, T.E.R.O. Department Director, Health Division Director, Client Services and

Leech Lake Band of Ojibwe  
Presents  
**Wii Gitchie Ni Mi I Dim**  
(BIG DANCE)  
*Saban Day Weekend!*  
September 3rd, 4th & 5th, 2010  
Veterans Memorial Pow wow Grounds, Cass Lake MN

MC: Pete White      Arena Directors: Johnny Smith  
Dale Oldhorn      Frankie Graves

Host Drums: Whitefish Bay, Ontario, Canada, Mandaree, ND and Leech Lake Nation

Friday - September 3rd      Saturday - September 4th      Sunday - September 5th

Flag Raising: 12 Noon      Grand Entry: 7:00 pm      Flag Raising: 12 Noon      Grand Entry: 1:00 pm      Flag Raising: 12 Noon      Grand Entry: 1:00 pm

Dinner Break: 5:00 pm      Grand Entry: 7:30 pm

• Head Singing Judge: Joe "Tiny" Bellanger      • Head Man Dancer: Ironcha St. John  
• Head Dance Judge: TBA      • Head Women Dancer: Amber Buffalo

**DANCE CONTESTS:**

<b>JUNIORS (6-12 YEARS)</b>				<b>TEEN (13-17 YEARS)</b>				<b>ADULTS-MEN (18-34 YEARS)</b>								
TRADITIONAL	GRASS	FANCY	JINGLE	TRADITIONAL	GRASS	FANCY	JINGLE	CHICKEN DANCE	TRADITIONAL	FANCY	GRASS	CHICKEN DANCE	TRADITIONAL	FANCY	GRASS	CHICKEN DANCE
1st \$200	1st \$200	1st \$200	1st \$200	1st \$300	1st \$300	1st \$300	1st \$300	1st \$300	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	
2nd \$150	2nd \$150	2nd \$150	2nd \$150	2nd \$250	2nd \$250	2nd \$250	2nd \$250	2nd \$250	2nd \$250	2nd \$250	2nd \$250	2nd \$800	2nd \$800	2nd \$800	2nd \$800	
3rd \$100	3rd \$100	3rd \$100	3rd \$100	3rd \$200	3rd \$200	3rd \$200	3rd \$200	3rd \$200	3rd \$200	3rd \$200	3rd \$200	3rd \$600	3rd \$600	3rd \$600	3rd \$600	
4th \$50	4th \$50	4th \$50	4th \$50	4th \$150	4th \$150	4th \$150	4th \$150	4th \$150	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	
5th \$25	5th \$25	5th \$25	5th \$25	5th \$75	5th \$75	5th \$75	5th \$75	5th \$75	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	

<b>ADULTS-WOMEN (18-34 YEARS)</b>				<b>ADULTS-MEN (35-54 YEARS)</b>				<b>ADULTS-WOMEN (35-54 YEARS)</b>			
TRADITIONAL	FANCY	JINGLE	CHICKEN DANCE	TRADITIONAL	FANCY	GRASS	CHICKEN DANCE	TRADITIONAL	FANCY	JINGLE	CHICKEN DANCE
1st \$2000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000	1st \$1000
2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800	2nd \$800
3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600	3rd \$600
4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400	4th \$400
5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200	5th \$200

<b>ADULTS-MEN &amp; WOMEN (55+)</b>		<b>SPECIALS X 4 SPECIALS</b>				<b>TINY TOTS</b>	
1st \$1000	1st \$1000	Men's Grass	Women's Jingle	Men's Fancy	Chick Dance	Paid Daily	
2nd \$800	2nd \$800	1st \$300	1st \$300	1st \$300	1st \$300		
3rd \$600	3rd \$600	2nd \$200	2nd \$200	2nd \$200	2nd \$200		
4th \$400	4th \$400	3rd \$100	3rd \$100	3rd \$100	3rd \$100		
5th \$200	5th \$200						

<b>DRUM CONTEST:</b>		<b>NORTHBIRD FAMILY HAND DRUM CONTEST</b>			
1st \$8000	4th \$2000	COURTESY: BOB 218-335-7004 • CELL 218-760-1002			
2nd \$4000	5th \$1000	1st \$1200	4th \$400		
3rd \$3000	6th \$800	2nd \$800	5th \$200		
		3rd \$600			

For more information contact:  
Jerry Morgan  
Mobile: 218-308-1316  
Office: 218-335-7000, Ext. 2005

The Veterans Memorial Grounds are Alcohol and Drug Free  
24 hour Security and K-9 Screening  
Pow wow grounds are next to Palace Casino and Hotel  
\*Wii Gitchie Ni Mi I Dim Committee is not responsible for  
financial hardships of any sort. All tickets must be  
approved by the Wii Gitchie Ni Mi I Dim Committee  
no later than August 27th, 2010

Softball Contact  
Henry Harper - TE 218-335-2121 • Cell: 218-308-0865  
Horseshoe Contact  
Sue Robinson - 218-308-1915

www.llojibwe.com      www.leechlakegaming.com

## Margaret Anderson Kelliher

The following is on: <http://margaretforgovernor.com/>

Why I want to be your governor:

I grew up on a dairy farm in Blue Earth County, where I learned the value of hard work, family, and a good education. After college, I worked in the Twin Cities and then became a legislator. As Speaker of the House of Representatives, I can appreciate the diversity of all my colleagues, from both sides of the aisle, and from all corners of this state.

Minnesota is facing difficult challenges in a down economy. For too long, we've watched our current governor and his party fail to lead our state forward. They have been unwilling to make any difficult decisions that will honestly address our state's budget problems.

I want to be your governor because I'm willing to make the tough choices that will bring our state back into prosperity. Our state needs a leader who is willing to do the right thing by building partnerships, reaching across the aisle, and working for all Minnesotans to get the job done.

ISSUES:

Higher Education

Margaret believes education should be a lifelong learning process, and that starts by making higher education more affordable and accessible.

Our community and technical colleges are valuable assets to our education system, and we must find ways to eliminate barriers that prevent Minnesotans from accessing two-year degree programs.

Health Care

Margaret will expand health care coverage and ensure Minnesota has a healthy, productive workforce.

One way to jump-start our economic recovery is to control the rising cost of health care coverage. Read more...

Candidate Disclosure Reform

Candidate Disclosure Reform

Currently, Minnesota has one of the worst candidate financial disclosure laws in the country. We are ranked 40th in the nation by the non-partisan Center for Public Integrity (CPI). CPI gave Minnesota an "F" grade in their comprehensive state-by-state analysis of personal financial disclosure laws. Read more...

Agriculture and Rural Areas

Margaret spent half of her life on a farm in southern Minnesota, and has a real working knowledge of agriculture and rural issues.

Minnesota's rural economy impacts our entire state from the food we eat to the renewable energy we generate. Read more...

Energy and the Environment

Margaret will promote energy independence through a greater reliance on clean, renewable resources, and continue Minnesota's strong tradition of environmental stewardship that partners with practical economic considerations. As Speaker, Margaret championed the passage of a renewable energy standard that requires 25 percent of the state's electricity must come from clean, renewable resources by 2025. Read more...

Veterans and Military

Margaret is committed to honoring our veterans and supporting those serving in Minnesota's National Guard.

Under her leadership, the House passed legislation to help returning military members readjust to civilian life and to continue their education and professional development. Read more...

A Jobs Budget

A Jobs Budget that Protects Minnesota's Priorities

Minnesota has more than a budget problem – we face a jobs deficit. Almost 204,000 Minnesotans are out of work and tens of thousands more are underemployed, working harder and earning less. As Governor, I will do everything it takes to get Minnesota back to work. Facing a projected \$5.8 billion budget deficit, I will fight for a balanced budget solution that creates jobs and protects Minnesota's highest priorities. Read more...

Seniors

Fighting for Our Seniors and their Children and Grandchildren

Margaret will fight to make Minnesota a great place for our seniors and their children and grandchildren. As a mother and daughter, Margaret understands the important role that seniors play in their families, in their communities and in Minnesota. Read more...

## Matt Entenza

The following is on: <http://entenza.com/>

I was Economic Development Commissioner for Minnesota's great "Jobs" Governor, Rudy Perpich. I know how to help create jobs with good wages and benefits for Minnesotans in tough economic times.

I promise to increase state funding for early childhood, K-12, and higher education, in real dollars, every year I am Governor. No exceptions. No excuses.

Today there is one health insurance employee for every two doctors in America! What a misallocation of resources! I favor a national single-payer health care system, because it puts health care dollars into taking care of people, not insurance company profits.

Progressive Taxes.

Read my lips, "Tax the rich." Minnesota's wealthiest citizens pay only two-thirds of their fair share of state and local taxes. That's wrong. As Governor, I will raise taxes on the rich of Minnesota, NOT on the rest of Minnesota.

I support full marriage equality with full benefits. All Minnesotans should have the right to legally marry the person they love.

It is long overdue. I support adding an Equal Rights Amendment to the Minnesota Constitution. As Governor, I will do everything I can to help pass that amendment.

Too many seniors' lives are being destroyed by predatory prescription drug prices, costly supplemental health insurance, and unaffordable long-term care. As U.S. Senator, I donated my salary to help seniors buy cheaper prescription drugs in Canada. As Governor, my Lt. Governor will lead a similar effort here at home.

### 8th Annual Sherman Brown Sr Memorial Scholarship Golf Tournament

**Saturday August 21st, 2010**  
**Blackduck Golf Course**  
**10 AM Start Time**

**3 Person Best Ball**  
**\$165.00 per Team**  
**Limited to 1st 32 Teams**

**Men's & Women's Flight**  
**Longest Drive, Closest to the Pin & Longest Putt**  
**Master Skin Game available for both men and women**

**Registration:**  
**Sherman Brown Jr.**  
**218.760.2934**

**Call Golf Course to reserve carts**  
**218.835.7757**

# Primary Election Headquarters

Leech Lake Food Distribution Office

Cass Lake, MN

**Tuesday August 10th**

**8:00am - 8:00PM**

We will be serving coffee and rolls in the morning and at 11:00 we will be serving lunch.

EVERYONE WELCOME!

Anyone needing a ride to the polls or would like to volunteer to drive, please contact Sharon @ 218.368.3055, Teresa Persell @ 218.335.8222 or 218.308.0701, or Tig Pemberton @ 218.760.9390

*Come and support your DFL Candidates!*

# Reminder

# **VOTE** AUGUST 10TH in the DFL Primary

**Re-Elect  
State House 4A Representative  
John Persell**



John  
**PERSELL**  
HOUSE SEAT 4A

*"Common Sense Leadership  
for Northern Minnesota"*

## Transportation Continued from Page 2

Grants/Contracts Managers, Gaming Transportation Director, Planning Director, Small Businesses and Education Departments

Individuals have the experience and knowledge to recognize the hurdles that can be encountered in providing needed infrastructural development in rural and Tribal areas. A strong working group involving all interested people will continue to augment and ease the entire process.

The Steering Committee will continue to work toward developing a coordinated transit system to including existing public transit providers and other stakeholders to come up with an effective client and cost efficient way to link up people with jobs, health care, day care, educational opportunities, needed services and recreation.

The funding requested will be for a new start-up of the Leech Lake Transit Service Program to offer services to the residents and general public living on and near the Leech Lake Reservation.

In the initial phase, three (3) vehicles will be purchased. Two will be used for daily transport and a third will be a spare. The types of vehicles to be purchased will have seating capacities of up to 30 passengers. This type of vehicle offers more interior space, which is often necessary for lift equipment and wheelchair stations.

The service area that the Leech Lake Transit Service Program will provide is to operate two routes between Cass Lake and Bemidji as well as between Deer River and Grand Rapids.

The types of service would be operating as a fixed route service. The route miles 12,000 annual routes for the Cass Lake and Bemidji route and 12,000 for the Deer River and Grand Rapids route.

Major origins and destinations between the major towns in the area to include the first route – the Cass Lake/Bemidji Route – would operate along U.S. Highway 2 from Cass Lake to Bemidji. The second route is the Deer River to Grand Rapids Route.

The mission of the Leech Lake transit service is to provide quality transit service to residents, visitors and those living near the Leech Lake Reservation by increasing the mobility and access for all residents and by linking transit service throughout the area.

## KOJB (Leech Lake) Radio awarded Otto Bremer Foundation grant

The Otto Bremer Foundation of St. Paul, Minnesota approved a \$60,000 grant request from the Leech Lake Band of Ojibwe to build and maintain a radio station which will serve the educational and cultural need of the community. The Leech Lake Band of Ojibwe has a construction permit from the Federal Communication Commission to build a non commercial educational radio station at 90.1 FM. The studios will be located at the Leech Lake Tribal College with transmitter facilities in Bena.

KOJB Station Manager, Brad Walhof, expressed his appreciation to the Otto Bremer Foundation for providing support for the radio project. "I would like to thank the Otto Bremer Foundation for supporting a radio station to serve the people of Leech Lake Reservation. Community unification and growth through

## LEECH LAKE BAND OF OJIBWE Summary of Job Openings

### Closing August 13th, 2010

#### *Education Division:*

Maintenance/Safety Technician • Job Code: 10-105

#### *Human Services Division:*

Family Preservation Case Managers • Job Code: 10-110

Family Skills Worker • Job Code: 10-109

#### *Health Division:*

Maternal Child Health Office Manager • Job Code: 10-107

#### *Human Resources:*

Data Entry Clerk • Job Code: 10-108

#### *Finance Division:*

Accounts Receivable Clerk • Job Code: 10-106

### Closing August 20th, 2010

#### *Human Services Division:*

Human Services Director • Job Code: 10-095

### Open Until Filled

#### *Health Division:*

PT Emergency Medical Technicians • Job Code: 10-056

#### *Education Division:*

ECD Family Service Advocates • Bena, MN • Job Code: 10-020

ECD Infant/Toddler Teacher (0-3) • Onigum, MN • Job Code: 10-014

**Full Job Descriptions available at <http://www.llojibwe.org>**

Leech Lake Band Member preference, MCT, and other Native American preference applies. You may request a complete job description for any position listed. All positions require a valid MN driver's license, current insurance or is insurable (Unless otherwise stated). All positions DOQ unless otherwise noted.

How to apply: Interested parties may come into the Human Resources office to pick up an application or they can download an application from our website at [www.llojibwe.org](http://www.llojibwe.org). Interested parties may also send a letter of application, resume, credentials, and transcripts to:

**Leech Lake Band of Ojibwe HR  
115 Sixth St NW, Suite E  
Cass Lake, MN 56633**

You may also fax your documents to HR, our FAX number is; #218-335-3697, or Email your documents to [LLhumanresources@LLOjibwe.com](mailto:LLhumanresources@LLOjibwe.com). LLBO Policy: HR must receive your application documents before or no later than 4:30pm on the date the position is scheduled to close. Late applications received after 4:30pm on closing date will not be accepted. Call 218-335-3698 or toll free 1-800-631-5528 for more information.

**LEECH LAKE BAND OF OJIBWE  
IN TRIBAL COURT**

TRAFFIC DIVISION  
NOTICE OF LEGAL PUBLICATION

FINDINGS, CONCLUSIONS AND  
FINAL ORDER FOR CONTEMPT OF COURT

A review of the Court records revealed that the defendants listed below were properly served with notice of Findings, Conclusions and Stayed Order for Contempt of Court via United States mail and/or publication in two (2) consecutive issues of the DeBahJiMon. The defendants failed to purge the Contempt of Court. Based on all the files, records and proceedings herein, the Court makes the following:

FINDINGS:

That each of the defendants listed below were found in contempt of court and a civil contempt penalty was stayed on condition that defendants purge the contempt of court by paying all outstanding fines or signing a repayment agreement.

That defendants were properly served with a copy of the Order for Contempt pursuant to Leech Lake Judicial Code, Title II, Rule 5.C.

That the defendants were given ample time to request that the contempt order be set aside or make arrangements to pay the fine.

4. That the defendants failed to make arrangements to pay the fine or request that the contempt order be set aside.

CONCLUSIONS OF LAW:

1. The defendants listed below are guilty of Contempt of Court for failure to make arrangements to pay fines as ordered by the Leech Lake Tribal Court, pursuant to Section 303 of the Leech Lake Traffic Code.

WHEREFORE IT IS HEREBY ORDERED:

The stay of the civil contempt penalty in the amount show below is hereby lifted. Defendants are ordered to pay the fine totals shown below (original fine plus civil contempt penalty not to exceed \$500.00).

Pursuant to the Leech Lake Traffic Code, Section 304.E, defendants' total fines as shown below will be added to the amount he/she must pay to renew or obtain Leech Lake vehicle registration or plates. A copy of this Order shall be provided to the Leech Lake Department of Motor Vehicles, which shall add the total fine due to the amount defendant is required to pay to renew or obtain Leech Lake vehicle registration or plates.

If defendants are unable to pay the total amount due to obtain/renew license plates, he/she may sign a payment agreement with the Tribal Court. An Order will then be issued authorizing the Leech Lake Department of Motor Vehicles to allow the defendant to register/obtain vehicle registration or plates. Failure to comply with the payment agreement will result in an Order, pursuant to Leech Lake Traffic Code, Section 304.A and 304.C, for seizure and impoundment of the license plates and/or the vehicle driven at the time of the offense. The defendants' license plates and/or vehicle will be returned upon payment in full of the unpaid balance of the fine.

6. If the defendants fail to execute a repayment agreement pursuant to paragraph four (4) above, the Leech Lake Band is hereby authorized to commence garnishment proceedings to collect the fine pursuant to Leech Lake Traffic Code, Section 303.D.

DATED this 3rd day of June, 2010.

/s/ Korey Wahwassuck, Judge of Tribal Court

Name	File No.	Traffic Fine	Contempt Fine	Total Fine Due
Agard, Beau James	TR-00-232	\$ 150.00	\$ 150.00	\$ 300.00
Aubid, Juanita Jean	TR-03-622	200.00	200.00	400.00
Banks, Donald John	TR-01-334	200.00	200.00	400.00
Beckett, Royce Oscar	TR-07-116	200.00	200.00	400.00
Bedeau, Joseph John, Jr.	TR-02-378	200.00	200.00	400.00
Bellanger-White Wing, Nahtanha	TR-02-460	525.00	500.00	1,025.00
Benjamin, Anthony Michael	TR-01-262	175.00	175.00	350.00
Bowers, Dewayne Eugene	TR-05-60	225.00	225.00	450.00
Canty, Dana Thomas	TR-07-213	200.00	200.00	400.00
Carlson, Dana Roy	TR-99-83	125.00	125.00	250.00

Chosa, Henry Fredrick	TR-02-456	200.00	200.00	400.00
Cloud, Alice Marie	TR-01-278	200.00	200.00	400.00
Cloud, Randall Joseph	TR-04-723	225.00	225.00	450.00
Cooper, Bryant Eugene	TR-07-173	100.00	100.00	200.00
Croaker, Charles Dean	TR-08-04	200.00	200.00	400.00
Cronquist, Lawrence Albert	TR-00-143	500.00	500.00	1,000.00
Cutbank, Mary Elizabeth	TR-00-168	125.00	125.00	250.00
Cutbank, Norman Wayne	TR-02-380	100.00	100.00	200.00
Davall, Anna Marie	TR-04-750	150.00	150.00	300.00
Deegan, Byron George	TR-01-334	340.00	340.00	680.00
S.R.D., Minor Child, and Drouillard, Louella (Parent)	TR-06-17	100.00	100.00	200.00
Garbow, Judee Cynthia	TR-06-130	100.00	100.00	200.00
Goggleye, Sam Joseph	TR-03-604	200.00	200.00	400.00
Goggleye, Sam Joseph	TR-07-141	200.00	200.00	400.00
Graciano, Duane Robert Medina a/k/a Robbie Hurd	TR-99-07	150.00	150.00	300.00
Greenleaf, Jennifer Lee	TR-07-206	200.00	200.00	400.00
Greenleaf, Jennifer Lee	TR-08-23	250.00	250.00	500.00
Grigsby, Eric Damion	TR-03-557	\$ 400.00	\$ 400.00	\$ 800.00
Hill, Sheryl Ann	TR-04-775	\$ 350.00	\$ 350.00	\$ 700.00
Hunt, Roland Leslie	TR-02-501	300.00	300.00	600.00
Jackson, Tracy Ann	TR-00-177	200.00	200.00	400.00
Johnson, Lisa Michelle	TR-00-186	150.00	150.00	300.00
Johnson, Thomas Jay	TR-02-449	200.00	200.00	400.00
Jones, David Emmanuel	TR-07-11	200.00	200.00	400.00
Kinchen, Anthony Scott	TR-03-624	125.00	125.00	250.00
Kingbird, Joshua James	TR-01-301	400.00	400.00	800.00
Kingbird, Michael Anthony	TR-00-127	150.00	150.00	300.00
Kingbird, Michael Anthony	TR-00-127	200.00	200.00	400.00
LaDeaux, Robin Marie	TR-05-120	200.00	200.00	400.00
LaDeaux, Robin Marie	TR-06-162	225.00	225.00	450.00
Lagou, Tammi Jo	TR-03-570	300.00	300.00	600.00
Littlewolf, Raylene R.	TR-01-359	100.00	100.00	200.00
Losh, Charles Lyman	TR-02-442	100.00	100.00	200.00
Lovelace, Nathan Joel	TR-07-205	200.00	200.00	400.00
Manzi, Bonita Marie	TR-00-156	175.00	175.00	350.00
Matthews, Earth Marie	TR-99-44	250.00	250.00	500.00
Maxwell, Robert Roman	TR-00-100	125.00	125.00	250.00
Moose, Luvette Lee	TR-02-472	475.00	475.00	950.00
Morgan, Ronald John	TR-05-128	200.00	200.00	400.00
Nadeau, Joseph Elliott	TR-00-244	225.00	225.00	450.00
O'Shea, James Dean	TR-00-164	100.00	100.00	200.00
Pacheco, Juanita Marie	TR-05-92	400.00	400.00	800.00
Pindegayosh, James	TR-00-102	125.00	125.00	250.00
Reyes, Daniel Ruben	TR-02-459	100.00	100.00	200.00
Rock, Lora Jean	TR-00-207	100.00	100.00	200.00
Roper, James Lee	TR-99-90	300.00	300.00	600.00
Roper, Jean Marie (a/k/a Jean Marie Adams)	TR-00-242	200.00	200.00	400.00
Ruther, Jasmine Marie	TR-07-117	225.00	225.00	450.00
Ruther, Jasmine Marie	TR-07-146	400.00	400.00	800.00
Smith, Todd James	TR-01-295	300.00	300.00	600.00
Smith-Sherer, Ruth Ann	TR-99-87	100.00	100.00	200.00
Smith-Sherer, Ruth Ann	TR-06-114	200.00	200.00	400.00
Stangel, Ritchie Ronald	TR-00-135	150.00	150.00	300.00
Staples, Dennis James, Sr.	TR-01-297	300.00	300.00	600.00
Staples, Karen Lynn	TR-01-292	200.00	200.00	400.00
Staples, Michael Wayne	TR-01-322	150.00	150.00	300.00
TeJohn, Calvin Kenneth	TR-07-193	100.00	100.00	200.00
Thibault, James Wilfred	TR-00-107	100.00	100.00	200.00
Thompson, Charles Lee	TR-99-76	200.00	200.00	400.00
White, Fredrick	TR-08-124	100.00	100.00	200.00
White, Sandra Wadena	TR-04-767	125.00	125.00	250.00
White, Sandra Wadena	TR-06-80	200.00	200.00	400.00
White, Sandra Wadena	TR-09-05	125.00	125.00	250.00
White, Simon Anthony, Jr.	TR-99-82	225.00	225.00	450.00
Whitebird, John Leo	TR-01-267	200.00	200.00	400.00
Whitefeather, Howard Douglas	TR-06-004	400.00	400.00	800.00
Wind, Tony William Lee	TR-00-174	\$ 100.00	\$ 100.00	\$ 200.00

LEECH LAKE BAND OF OJIBWE  
IN TRIBAL COURT

6530 Highway 2 NW  
Cass Lake, MN 56633  
218-335-3682/4418  
Traffic Division

ORDER TO SHOW CAUSE

YOU (THE DEFENDANTS LISTED BELOW) ARE HEREBY ORDERED to appear before the Leech Lake Tribal Court and show cause why you should not be held in Contempt of Court for failure to pay court-ordered fines.

YOU ARE FURTHER NOTIFIED that pursuant to Leech Lake Traffic Code, Chapter, Section 304:

1. If you are found in Contempt of Court, you may be subject to an additional penalty not to exceed \$500.00, said penalty for contempt shall be in addition to any fines or other penalties previously assessed by this Court.
2. You may also be subject to one or more of the following enforcement actions without further notice:
  - a. Report violation to the State of Minnesota for entry on defendant's driving record;
  - b. Add the fine to the amount defendant must pay to renew or obtain Leech Lake vehicle registration or plates;
  - c. Seize defendant's vehicle registration plates;
  - d. Seize the vehicle driven by defendant at the time of the violation;
  - e. Suspend defendant's fishing, hunting, trapping, ricing or other treaty rights within the boundaries and jurisdiction of the Leech Lake Band until defendant pays the fine in full.
  - f. Garnish wages by the Leech Lake Band.

/S/ Korey Wahwassuck, Judge of Tribal Court.

APPEARANCE DATE: September 21, 2010, at 2:00 p.m.

<u>Defendant</u>	<u>Case No.</u>	<u>Defendant</u>	<u>Case No.</u>
Brown, Marcelia Kaye	TR-09-128	Jackson, Kevin Daniel	TR-09-11
Fairbanks, Amanda Leigh	TR-09-94	Kingbird, Derek Daniel	TR-09-147
Fairbanks, Patrick Wayne	TR-09-157	Larsen, Rikki Leslie	TR-10-01
Fairbanks, Patrick Wayne	TR-09-154	Morgan, David Alan, Jr.	TR-09-158
Gotchie, Benjamin Lee, Jr.	TR-09-139	H.C.P, Minor Child,	TR-09-184
Headbird, Rodney John	TR-09-159	Johnston, Pauline, parent	
Howard, Eugene Paul	TR-09-79	Smith, Allan Wayne	TR-09-49
Isham, Joseph Edward	TR-09-57	Thorne, Myron Lee	TR-09-169
Isham, Joseph Edward	TR-09-99	White, Simon Anthony	TR-09-93
Jackson, Daniel Matthew	TR-09-164	Wind, Nicoa Marie	TR-09-233

APPEARANCE DATE: October 19, 2010, at 2:00 p.m.

<u>Defendant</u>	<u>Case No.</u>	<u>Defendant</u>	<u>Case No.</u>
Birt, Stephanie Ann	TR-09-167	Jackson, Renae Lori	TR-09-17
Buck, Rhonda Lee	TR-10-14	Jackson, Renae Lori	TR-09-18
Buck, Rhonda Lee	TR-09-223	Northbird, Stephanie Mae	TR-10-10
Bush, Amanda Kay	TR-09-168	Roper, Rochelle Lynn	TR-08-94
Fairbanks, Eric Anthony	TR-09-138	Roper, Rochelle Lynn	TR-09-47
Grigsby, Eric Damon	TR-09-228	Roper, Rochelle Lynn	TR-08-93

GRADUATION CERTIFICATES  
GREEN RETROFITTING

**THE KEY TO A BETTER FUTURE.  
IS FINDING THE RIGHT PATH.  
LET US HELP YOU.**

FINANCIAL LITERACY

CASE MANAGEMENT

A workforce development program that focuses on green jobs training for Native Americans who are unemployed, have low income and may be high school drop outs, or have a criminal record, and are able and willing to receive training to aid in locating employment to find a pathway out of poverty.

FOR MORE INFORMATION:

**800-763-8629**

Monday- Friday 8-4:30

wepathways@whiteearth.com

**APPLICANT CRITERIA  
ARE AS FOLLOWS:**

Unemployed

At least 18 years of age

Enrolled member of a federally recognized Tribe

Live on or within 25 miles of the White Earth Indian Reservation

Meet HHS Income Guidelines

Must be registered for selective service



Pathways To A Greener Future is Sponsored by the White Earth Reservation.

This workforce solution was funded by a grant awarded by the U.S. Department of Labor's Employment and Training Administration. The solution was created by the White Earth Reservation Tribal Council and does not necessarily reflect the official position of the U.S. Department of Labor. The Department of Labor makes no guarantees, warranties, or assurances of any kind, express or implied, with respect to such information, including any information on linked sites and including but not limited to, accuracy of the information or its completeness, timeliness, usefulness, adequacy, continued availability, or ownership. This solution is copyrighted by the White Earth Nation. Internal use by an organization and/or personal use by an individual for non-commercial purposes is permissible. All other uses require the prior authorization of the White Earth Nation.



## Ojibwe Service

Ken Johnson  
Entrepreneur  
218-335-9846

422 Basswood Ave. NW • Cass Lake, MN 56633



## Northern MN Reservation Economic Development Summit & Trade Show

### August 11th and August 12th

Seven Clans Casino & Event Center Red Lake, MN 888-679-2501

#### Keynote Speakers:

##### Jack Stevens

Chief of the Division of Economic Development, Office of Indian Energy and Economic Development

##### Jodi Gillette

Deputy Associate Director Office of Inter-Government Affairs. Topic: Obama's Approach to Tribal Relations and Renewable Energy

#### Our Mission:

Identify successful economic development models for Tribal government and strengthen Indian owned business by promoting green practices. Working together as "One" will provide us the resources to save valuable energy then ultimately GO GREEN

#### Contact:

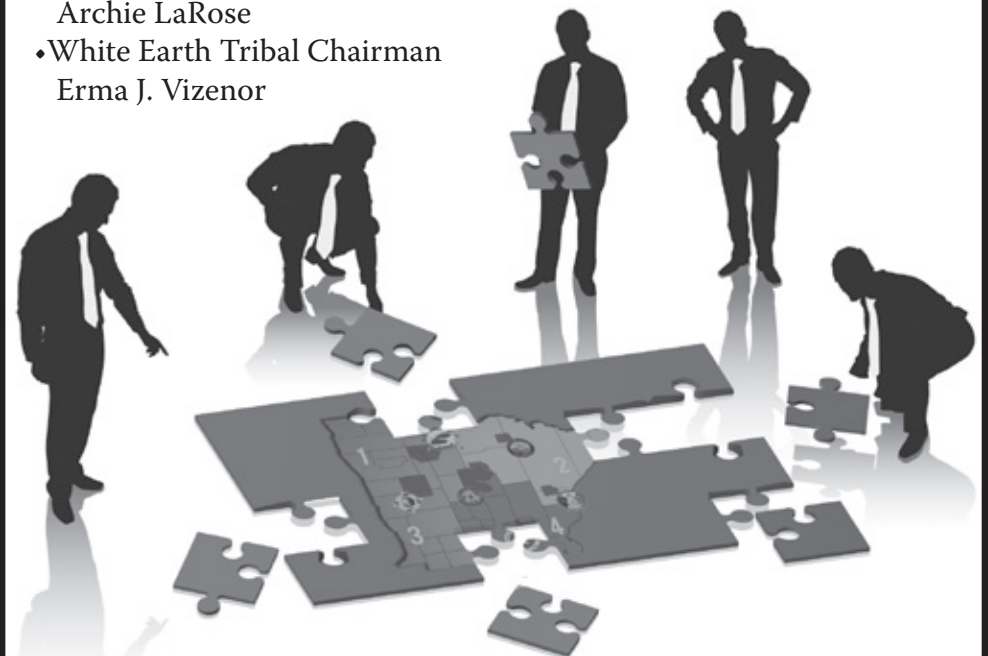
**Sam Strong**  
218.679.2416

**Ray Brenny**  
218.679.2111 ext. 16100

**Tina Gibbs**  
218.679.2111 ext. 16462

#### Tribal Chairs

- Red Lake Tribal Chairman  
Floyd "Buck" Jourdain Jr.
- Leech Lake Tribal Chairman  
Archie LaRose
- White Earth Tribal Chairman  
Erma J. Vizenor



**For more information**  
<http://www.nmred.org>



## CHA CHA BAH NING POW-WOW

### 30TH

### ANNUAL

MC: Peter White  
Arena Director: Gerald White

#### EVENTS

Horseshoe Tournament

Community Giveaway

Softball Tournament

Co-ed Canoe Race

3/3 Basketball Tournament

Fun Walk/Run

Princess & Brave  
Competition

Supper for Dancers &  
Singers

Inger Roundhouse  
Available

For More Info:

Donna 218.659.2995

Dorothy 218.659.2708

Sarah or Selma 218.659.2196

FRIDAY 7:00p  
Warm-ups &  
Welcome Feast

GRAND ENTRY  
Sat 1:30p & 6:30p  
Sun 1:30p & 6:30p

24-hour Security  
on Duty

Not Responsible  
for Accidents, Lost  
or Stolen Items

QUITPLAN

Alcohol & Drug-Free



## AUGUST 27, 28, 29, 2010



## Chris Thompson for Cass County Sheriff

The following can be found on:  
<http://electthompsonsheriff.com/>

Chris has been employed with the Cass County Sheriff's Office since 1997. Since beginning employment, Chris has been a Corrections Officer, Dispatcher, Boat and Water Deputy and currently works as a Patrol Deputy in the Central patrol district. This wide array of experience gives him a great working knowledge of all departments within the Sheriff's Office. As a part-time Deputy Chris worked in all three of the patrol districts of Cass County, from Pillager to Bena, giving him an understanding of the wide diversity that exists within Cass County.

Chris grew up in Walker, the son of Charlie and Debbie Thompson. He is a 1994 Graduate of Walker-Hackensack-Akeley High School, where he played football, wrestled and ran track.

After high school Chris attended Moorhead State University and studied business in hopes of one day coming back home and taking over the family business. After attending Moorhead State for a year and a half Chris returned to Walker and work for his father at Thompson Rent-All and Charlie's Up North. Working for a family owned business gives Chris a vast understanding of operating within a budget and interacting with the general public. In 1996 Chris began his career in Public Safety as an EMT with the Walker Ambulance Service. While working with there he was elected by the membership to be the vice-chair in 1997 and in 1998 he was nominated and elected as the Chairperson.

In 1997 former Sheriff Jim Dowson stopped by Thompson Rent-All and Chris conveyed his interest in law enforcement to him. The next day Dowson called and offered Chris a job as a Cor-



rections Officer and the rest is history.

In addition to his patrol duties, Chris is the Commander of the Cass County Emergency Response Unit (SWAT). A position in which he is very proud of, but he is even prouder of the fact that he was chosen by his peers within the ERU to lead the team. Not appointed by one individual.

Chris is certified instructor in numerous law enforcement related areas and instructs hundreds of individuals each year at the cadet level to "in-service" continuing education training.

Chris lives in the Walker area with his wife Katie, a Cass County Social Worker, and their three children, Matthew, Maggie and Maya.

As Sheriff, Chris would improve upon the groundwork already in place. The Sheriff's Office is the premier law enforcement agency in Cass County and it can only improve. To do this Chris has a plan which utilizes existing staff to bet-

ter serve the residents of Cass County. Cass County has the enforcement staff to accomplish what needs to be done, there just needs a little restructuring.

Chris would also insist on a higher standard of training of Cass County Deputies. Though we may be "Up North" in "God's Country" don't let yourself believe that law enforcement in this area is not a dangerous position. The yearly mandatory training that officers receive here may meet POST Board standards but it is not frequent enough. Utilizing already trained staff and by adding instructor certifications to existing staff will ensure that our deputies and corrections officers can be efficiently trained throughout the year without breaking the bank.

Chris will work closely with the ARM-ER project to ensure that Cass County meet guidelines set forth by the federal government for communications. Cass County is migrating to an 800 Mhz radio system and the process is already begun. Over the next two years there is going to be a lot of work to do. Chris will do everything possible to see that the project moves forward with as few snags as possible all while making sure that the project remains within budget.

Furthermore, Chris would insist upon strict adherence to the Cooperative Law Enforcement Agreement. When all agencies adhere to the Agreement, in the manner it was intended, law enforcement services and visibility in areas of the county that are not accustomed to it, will increase. By assigning responsibility where it belongs response times to calls for service will shorten, deputies will be able to patrol and be part their

community more often and be more thorough with follow up investigations, without being called away with such frequency. The Agreement was put in place for a reason! A lot of people spent a lot of time drafting it and making sure that all of the bases were covered for it not to be followed.

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## Region 2 Arts Council Offers FREE Grant Writing Workshops

The Region 2 Arts Council will offer free grant writing workshops for anyone interested in applying for an Anishinaabe Arts Initiative grant within the Region 2 area (serving Beltrami, Clearwater, Hubbard, Lake of the Woods and Mahnommen counties). These workshops will familiarize potential applicants with the application process, what projects are eligible, how to develop a project budget and other tips.

The Anishinaabe Arts Initiative Grant is open to individual Native American artists in all disciplines. These grants offer funding for costs associated with the exhibition, performance, or production of a creative work; purchase of materials or equipment necessary for a creative work; educational opportunities; mentorships; and proposals for career-enhancing projects or opportunities. Artists can apply for grants up to \$1,000.

**Anishinaabe Arts Initiative Grant**  
**Leech Lake Tribal Headquarters**  
**Cass Lake, MN**  
**Thursday, August 19**  
**Conference Room**  
**3:00 – 4:00 p.m.**

ADVANCE REGISTRATION is required. To reserve a place in a free workshop or for further information, please call 218-751-5447 or 1-800-275-5447 or email [staff@r2arts.org](mailto:staff@r2arts.org)

## Walker Area Cross Cultures Committee Dinner Celebration

By Chris Haugene

In the interests of bridging cultural divides, having cross culture educational sessions, bringing more native children to the Boy's and Girl's club at the Walker Area Community Center, and enhancing the lives of everyone in our community, a small group of local citizens comprised of Natives and non-Natives has organized a dinner to bring the two communities closer together.

The dinner will take place on August 23, 2010 at the Walker Area Community Center from 6-8pm. There will be a handful of speakers and a documentary on the Leech Lake Band of Ojibwe during dinner.

The entire community is invited to come and enjoy a relaxed evening of entertainment and education. Donations are always welcome and there will be t-shirts, sweatshirts, polo's, and hats for sale, as well as art work on display for all to enjoy.

Leech Lake would like to thank the Cross Cultures Committee for having the vision and resolve to not only implement and organize this event, but to have the ability to see a unique way to bring people together on a local level. We all share a common geography that should, and often does, bring our cultures together. And, it is through efforts such as these where we truly make leaps and bounds toward blurring and erasing the differences between us. Thanks once again to those involved, and we hope to see you all at the Walker Area Community Center on August 23, 2010. Miigwech (thank you).

## Ball Club Powwow July 16-18 2010



# Onigum Powwow July 23-25 2010



# Bemidji Local Indian Council 1st Annual Picnic

**Thurs. August 12, 2010  
3PM - 7PM  
Diamond Pt Park Pavilion**

*Please join us for our  
August Regular Meeting  
and 1st Annual Community  
Picnic*



There will be various informational booths, door prizes and census taking of our Leech Lake Band Members living west of the reservation boundary and into the Bemidji Area.

*Bring your favorite dish to share!*



# Pet Spay/Neuter, Physical Exams and Registration Clinic

**Thursday August 26th -  
Sunday August 29th  
Open each day at 8 AM  
Limit (1) pet per person**

**Cass Lake Middle School  
15314 Hwy 371 NW  
Cass Lake, MN**

*Please No  
Pit Bulls,  
Rottweilers or  
Dobermans*



**For Additional Information Please Call:  
Mark Sekulich, LL Animal Control • 335.8277  
Tim Hugley, Environmental Health • 335.4532**

# FOOTBALL Fridays

**Random  
Hourly Drawings:  
7:00pm-11:00pm**

*Earn an additional 2 entries  
by earning 25 points on the  
Fridays of the promotion!*

**Fridays  
August 27th - December 10th  
Registration: 6:00pm - 10:00pm**

**Win either a pair of  
Minnesota Vikings  
tickets with motor coach  
transportation or a \$100  
NFLShop.com gift card!**

All winners will be invited to attend a Tailgate Party at Northern Lights on January 7th, 2011 and have the chance to

**win one of 3 pairs of tickets\* to the "Big Game"**

*\*Must be present to win tickets.*

