



**Office use only**

Date of application: \_\_\_\_\_

Date of admission to

practice before LLTC: \_\_\_\_\_

## APPLICATION FOR ADMISSION TO PRACTICE LAW BEFORE THE LEECH LAKE TRIBAL COURT

### I. BASIC INFORMATION

Full Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

State/Federal License Number: \_\_\_\_\_

Date Admitted to State/Federal Bar: \_\_\_\_\_

States where admitted to practice: \_\_\_\_\_

Present Employment: \_\_\_\_\_

### II. EDUCATION *(Related legal education)*

Name of Institution	Location	Dates Attended	Degree Earned

### III. INFORMATION

A. Have you, the applicant, ever been convicted of a felony in any federal or state court of competent jurisdiction? \_\_\_\_\_

If yes, please explain where, when and the circumstances: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. Are you, the applicant, a member of the Leech Lake Band of Ojibwe? \_\_\_\_\_

C. Are you, the applicant, an enrolled member of a federally recognized tribe? \_\_\_\_\_

If yes, state the name of your tribe: \_\_\_\_\_

Enrollment number (please provide a copy): \_\_\_\_\_

D. Are you, the applicant, an employee of the United States? \_\_\_\_\_

Are you, the applicant, an employee of Minnesota? \_\_\_\_\_

E. Are you, the applicant, willing to accept court appointments on a pro bono basis? \_\_\_\_\_

F. Are you, the applicant, applying to practice as a lay advocate? \_\_\_\_\_

If yes, please list your qualifications for the practice of law in Tribal Court (*The application of lay advocates in the Leech Lake Tribal Court is strictly limited to Leech Lake Band Members*): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

G. Describe your knowledge of the By-Laws, Codes, and other Ordinances of the Leech Lake Band of Ojibwe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

H. Describe your knowledge of the Constitution and By-Laws of the Minnesota Chippewa Tribe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I. Briefly describe your knowledge and experience of Title 25 of the United States Code and Title 25 of the Code of Federal Regulations: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

J. Briefly describe your knowledge of Amendments 18 U.S.C. 1162 and 28 U.S.C. 1360 to Public Law 280, and the application to the Indian Tribes and their individual band members: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IV. CERTIFICATION**

I, \_\_\_\_\_, hereby consent to represent defendants in cases assigned by the Leech Lake Tribal Court. Additionally, I consent to perform legal services in the public interest of Band justice upon request for the Court and will comply with all laws of the Leech Lake Band of Ojibwe and all judicial orders and rules of the Court. I certify that all information in this application is true and correct to the best of my knowledge.

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

**OFFICE USE ONLY**

Received by Clerk of Court on: \_\_\_\_\_ Initialed: \_\_\_\_\_

Fee paid: \_\_\_\_\_ Date Paid: \_\_\_\_\_ Amount: \$ \_\_\_\_\_



**LEECH LAKE BAND OF OJIBWE  
IN TRIBAL COURT**

190 Sailstar Drive NW  
Cass Lake, MN 56633  
218-335-3682/3586

**In Re the Application of:**

\_\_\_\_\_

**OATH BY AFFIDAVIT**

STATE OF \_\_\_\_\_ )

)ss.

COUNTY OF \_\_\_\_\_ )

Pursuant to Title 1, Part V, Section 2, of the Leech Lake Band of Chippewa Judicial Code, Subd.D.,

\_\_\_\_\_, being first duly sworn, doth hereby take the following Oath:

1. I do solemnly swear that I will support the Constitution of the Minnesota Chippewa Tribe and By-laws of the Leech Lake Band;
2. I will maintain the respect due to the Tribal Court and its judicial officers;
3. I will not counsel or maintain any suit or proceeding which shall appear to me to be unjust, nor any defense except such as I believe to be honestly valid or debatable under the law; I will employ for the purpose of maintaining the causes confided to me such means only as are consistent with truth and honor, and I will never seek to mislead any judge or jury by any artifice or by false statement or misrepresentation of fact or law;
4. I will employ, in the conduct of my duties, the highest degree of ethics and moral standards with which my profession is charged, and I will be guided at all times by the quest for truth and justice;
5. In the conduct of my duties as an attorney, I will not impugn the morals, character, honesty, good faith, or competence of any person, nor advance any fact prejudicial to the honor or reputation of any person unless required by the justice of the cause with which I am charged.

Further your affiant sayeth not.

\_\_\_\_\_

Subscribed and sworn before me, a Notary Public, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_

Notary Public



**LEECH LAKE BAND OF OJIBWE  
IN TRIBAL COURT**

190 Sailstar Drive NW  
Cass Lake, MN 56633  
218-335-3682/3586

**In Re the Application of:**

\_\_\_\_\_

**AFFIDAVIT**

STATE OF \_\_\_\_\_ )

)ss.

COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, having first been duly sworn on oath, do hereby state and aver:

1. I am licensed to practice law before the highest court of the State of \_\_\_\_\_.  
A copy of my license to practice is hereby attached to this affidavit.
2. I have studied and am familiar with the Constitution of the Minnesota Chippewa Tribe, the By-laws of the Minnesota Chippewa Tribe and the Leech lake Band of Ojibwe, the Leech lake Band of Ojibwe Judicial Code, and all other ordinances or codes of the Band.
3. I have studied and am familiar with Title 25 of the United States Code and Title 25 of the Code of Federal Regulations.

Further your affiant sayeth not.

\_\_\_\_\_

Subscribed and sworn before me, a Notary Public, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_

Notary Public