February 2022 Volume XXXVIII Number 8

# DBAHIMON

Newspaper of the **Leech Lake Band of Ojibwe** 

# LLBO LEADERSHIP PROGRAM

Leech Lake Band of Ojibwe Education Dept. and Indigenous Solutions collaborate on new professional development program.

Page 2

# 1855 TREATY REMEMBRANCE

February 22 marks the day 167 years ago the Treaty of 1855 was signed, creating the Leech Lake and Mille Lacs Reservations.

Page 4

# LLTC DEBT FORGIVENESS

The Leech Lake Tribal College announced plans to forgive any past due debts or tuition amounts owed by students.

Page 5

# **COVID-19** IN MINNESOTA

State update concerning the ongoing COVID-19 pandemic, vaccinations and infections for Minnesota.

Page 7

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US POSTAGE
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BEMIDJI, MN
FRMIT NO 68



By MICHAEL CHOSP

CASS LAKE – At a special meeting on Wednesday, February 9, 2022 the Leech Lake Tribal Council certified candidates for the 2022 Tribal Elections. Names were also drawn to determine the order in which candidates will appear on the ballot.

In the race for Secretary-Treasurer, the following candidates were certified to run and will appear on the ballot in the following order:

- **1.** Leonard M. Fineday
- **2.** Arthur "Archie" LaRose (Incumbent)

Due to only having two candidates in this race, they will not appear on the April Primary Ballot and both will advance to the General Election on June 14, 2022.

In the race for District I Representative, the following candidates were certified and will appear on the ballot in the following order:

- 1. Tami Jackson
- **2.** *Gary Charwood Sr.*
- 3. Tana Robinson
- 4. Norma Jackson
- **5.** Kyle Fairbanks

In the race for District II Representative, the following candidates were certified and will appear on the ballot in this order:

- 1. Steve White (Incumbent)
- 2. Theodore White, Sr.
- 3. Terrance Mitchell

Candidates for the offices of District I and District II Representative will appear on the Primary Election ballot in April. In these races, the top two vote getters in each contest will move forward to the General Election in June 2022. Should a candidate receive more than 50% of the vote during the Primary Election, that candidate will be declared the winner and no General Election for that position will be held.

Per the MCT Election Calendar, the LLBO Tribal Council will now submit the Notice of Certifications to the Tribal Executive Committee before February 10, 2022.

Any person who has filed a complete Notice of Candidacy can challenge the decision of the LLRTC by filing the appropriate documentation with the MN Chippewa Tribe. The MCT Tribal Election Court of Appeals will then convene and issue a decision on the certification or non-certification by February 22, 2022. Elected candidates will serve a four-year term beginning in July 2022 and ending in 2026.

Following resolution of any potential challenges and appeals, the MN Chippewa Tribe will issue the official Primary Election Notice on February 24, 2022.

Check back for more election information at <a href="http://www.leechlakenews.com">http://www.leechlakenews.com</a> on February 24, 2022 when the MCT Primary Election Notice is released.

# City Of Cass Lake Opens Survey for Housing Improvement Funding Opportunity

By BRYAN MCCOY | LLBO Tribal Planner 218-335-8263 bryan.mccoy@llojibwe.net

CASS LAKE — City of Cass Lake and Leech Lake Band of Ojibwe are partnering on a housing rehabilitation grant and requesting responses to a survey that is gauging need for housing improvements for all homeowners in Cass Lake. The survey will be used for an application to the Minnesota Department of Employment and Economic Development (DEED) Small Cities Development Housing Program.

If awarded, this grant program will allow both qualified tribal and non-tribal homeowners to the ability to update their properties through a zero percent interest forgivable loan program. Potential improvements include but not limited to insulation, roof repair, energy efficiency, and new plumbing.

If you are interested in updates like this to your home, we ask that you please complete the following survey by February 25: https://www.surveymonkey.com/r/CassHousing
You can also complete the survey by call-

You can also complete the survey by calling Leech Lake Tribal Development at 218-335-8263 or Cass Lake City Hall. If you have any questions about the program, call Bryan McCoy with Leech Lake Tribal Development at (218) 335-8263 or via email at bryan. mccoy@llojibwe.net

See Housing Grant on Page 3 >>



# **VOL XXXVIII NO 8**

The *Debahjimon* is a free, monthly publication of the Leech Lake Band of Ojibwe.

# Leech Lake Tribal Council

- » Faron Jackson Sr., Chairman
- » Arthur "Archie" LaRose Secretary-Treasurer
- » Robbie Howe, District I Representative
- » Steve White, District II Representative
- » LeRoy Staples Fairbanks III, District III Representative

## **Staff**

Michael Chosa, Editor Kayla Duoos, Journalist Anthony Belgarde, Graphic Design

## **Submissions**

The submissions of pictures, articles, announcements and letters is encouraged. All submissions are subject to editing for spelling, grammar, length and libelous content. Submission does not guarantee publication. The Editor reserves the right to reject any material submitted for publication.

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### **Deadlines**

Mar. Issue	2/25/2022
Apr. Issue	3/25/2022
May Issue	
may issue	4/ 29/ 2022





# LL Education Division Seeks Input on Proposed Leadership Program

By KAYLA DUOOS

CASS LAKE – The Leech Lake Band of Ojibwe is developing a new Leadership program and is seeking community feedback on the program's final design.

The professional development program created through collaboration between the LLBO education department and Indigenous Solutions consulting firm, focuses on disseminating Traditional and western leadership knowledge to community members to create successful Tribal leaders.

Participants in the LL Leadership program will attend courses, seminars and trainings that focus on gaining a strong perspective of Anishinaabe Izhitwaawininaan (Ojibwe Culture and Heritage) in relation to operating and managing a Tribal government and its departments. Seminar information will also include background information specific to the Leech Lake Band of Ojibwe.

In a video presentation linked on the bands Facebook page led by LLBO Education Director Laurie Harper, and Indigenous Solutions founders Mario Molina and Sam Morseau, viewers are walked through the creation of the program, the strands of focus, benefits and the selection process for candidates.

The band asks that following the viewing of the video presentation, community members submit their feedback on the program's current layout for further revisions.

Community members with feedback on the LL Leadership program can take the program's survey(https://www.surveymonkey.com/r/SSHPNM6) or email Indigsolutions@gmail.com.

# 16-17 Year Old High School Students: Enter the Paul Bunyan Communications Youth Tour Essay Contest for a Chance to Win a Trip to Washington D.C. Deadline is Friday, March 4

BEMIDJI – As of February 1, 2022 Area High School Students age 16 or 17 are encouraged to enter the Paul Bunyan Communications Essay Contest for a chance to attend the 2022 Youth Tour in Washington, D.C. June 1-5, with all expenses paid by Paul Bunyan Communications.

Śtudents interested in attending the Youth Tour need to submit a short essay, no more than 500 words in length, on why they would like to attend the Youth Tour. Students must be 16 or 17 years of age and in high school with their parent/guardian a member of Paul Bunyan Communications Cooperative.

Éntries can be dropped off at the Paul Bunyan Communications office in Bemidji or Grand Rapids, or they can mailed to:

Paul Bunyan Communications Essay Contest 1831 Anne St. NW Bemidji, MN 56601

The deadline for entries is Friday, March 4.

The trip features a comprehen-

By BRIAN BISSONETTE | PBC 218-444-1127

bissonette@paulbunyan.net

sive overview of the telecommunications industry, including careers in telecom, the critical role telecommunications plays in rural America, and how legislative and regulatory decisions affect the industry. The tour allows youth to meet with members of Congress who represent rural constituents. They also participate in educational sessions about the Federal Communications Commission (FCC). Students visit some of the nation's most historic sites, includ-Mount Vernon, Smithsonian Museums, and a beautiful night tour of our Washington D.C.

All attendees of the 2022 FRS Youth Tour will be required to show proof of Covid-19 vaccination and follow all current NTCA protocols related to health and safety. You can see the current protocols at https://www.ntca.org/events-education/education/health-safety-protocols The covid

policies are subject to change and registrants will be notified as quickly as possible.

"We hope that by providing our youth with the very latest in technology like Internet speeds up to 10 Gig, as well as exposing them to cultural and educational opportunities such as the FRS Youth Tour, our youth will remain in and become active members in our rural communities," said Brian Bissonette, Paul Bunyan Communications Marketing Supervisor.

The Foundation for Rural Service is dedicated to informing and to improving the quality of life throughout rural America. Each year, it organizes the Youth Tour, designed to educate rural youth about the telecommunications industry and the federal political process. The FRS is a subsidiary of the NTCA-The Rural Broadband Association of which Paul Bunyan Communications is a member.

Paul Bunyan Communications has participated in sending a local high school student to the Youth Tour for over 25 years.

# **Caregiver Corner**

By KAREN HOLSTEIN BEDEAU | Northwoods Caregivers 218-333-8098 info@northwoodscaregivers.org

### **ASKING FOR HELP**

Do you or someone you know have a growing concern about memory loss? Perhaps you are already taking care of someone who has memory loss, whether it's Alzheimer's disease or some other form of dementia. As a caregiver, you know the difficulty of coming to grips with a loved one who can no longer care for themselves and communication is becoming increasingly difficult as they struggle to find words to express what their needs are.

The Alzheimer's Association has recently come out with their 2021 Facts and Figures, showing that 1 in 3 of seniors will die from Alzheimer's or another form of dementia. The fact sheet also points out that discrimination is a barrier to Alzheimer's and dementia care with 42% of Native



Americans surveyed reporting discrimination when seeking health care. These are nation-wide figures, so I would like to think that this is not happening in our tribal communities at home. Regardless, it should not happen anywhere.

However, we also know that some primary care physicians may be reluctant to make a diagnosis of dementia resulting in their patient not getting the attention and care they need in a timelier manner as the patient's memory fades. On the other hand, sometimes it's family members who don't want to acknowledge that cognitive chang-

es are taking place in their loved one. Some are ashamed to talk about it and ask for help and as a result the individual is kept at home, at times, in isolation from other family members.

One of the key messages that I give to individuals and family members who seek out help when they recognize that their loved one is experiencing cognitive decline is to know that they are not alone and should not feel ashamed about what is happening.

It's important to the caregiver's health and to the person they are caring for, to reach out and ask for help early when they know changes are happening that are not just related to aging.

For more information on Alzheimer's disease, other forms of dementia, caregiver support and dementia classes; you are encouraged to call Karen Holstein Bedeau at 218-333-8098.

You may also connect with someone from the Alzheimer's Association helpline <sup>24</sup>/<sub>7</sub> everyday at *1-800-272-3900* or on-line at *alz.org/care*.



# LLBO Among 36 Other Tribes to be Awarded FTA Grant Through Administration's Tribal Transit Program

By KAYLA DUOOS

CASS LAKE – The Federal Transit Administration (FTA) has announced Leech Lake Band of Ojibwe as one of it's grantees for 2022.

FTA's Tribal Transit Program competitive grant program is awarding a total of \$10.3 million in grants to 36 Tribal and Alaska village governments including the Leech Lake Band of Ojibwe.

All selected projects by FTA help improve public transportation services to help Tribal members better access jobs, schools, health care, recreation, elder assistance, and other opportunities.

This program advances the Biden-Harris Administration's commitment to modernize transportation infrastructure, advance equity and support communities across America, especially those that may have been overlooked in the past.

The Leech Lake Band of Ojibwe will use the \$800K in funding provided by the FTA to initiate new transit services on the reservation. This project will provide residents with greater access to jobs, school, healthcare and other services in Cass County and connecting the village of Onigum with the community of Bena which is located on US Highway 2.

Community members interested in reading more about the FTA grant other selected projects can visit the Federal Transit Administration website for more information at *transit.dot.gov* 



City of Cass Lake and Leech Lake Band of Ojibwe are applying for a housing rehabilitation grant. If awarded, this grant program will allow owners to have the ability to update their properties and make major, needed repairs to their homes. This could include improvements like insulation, roof repair, window and door efficiency updates, etc.

Help us apply for the grant! Complete the survey by February 25th! This gives us data to provide for the grant application. Take the survey online using the link below. You can also complete the survey by calling LLBO Economic Development (218) 335-8263 or City Hall at (218) 335-2238.

Questions? Contact Bryan McCoy (218) 335-3769 bryan.mccoy@llojibwe.net

scan me!



survey link

https://www.surveymonkey.com/r/CassHousing

# February 22<sup>nd</sup> Marks the Day of the 1855 Treaty Signing

By KAYLA DUOOS Contributing Editor MICHAEL CHOSA

The Treaty of Washington, commonly referred to as the 1855 Treaty, was signed on February 22, 1855 between the United States government and representatives of the Pillager, Lake Winnibigoshish and Mississippi bands of Ojibwe. This treaty established a reservation at Leech Lake for the Pillager & Lake Winnibigoshish bands and a reservation at Mille Lacs for the Mississippi bands. These reservations were established a full three years before Minnesota was admitted to the Union and recognized as a State in 1858. Much of the land in what would become Minnesota was acquired earlier through treaties with the Ojibwe in 1837 and 1854, and treaties with the Dakota in 1851.

The United States wanted further access to lucrative logging and mining opportunities in north-central Minnesota, the 1855 treaty fulfilled their desires. Hoping to avoid a similar situation to 1854 treaty negotiations, in which thousands of Ojibwe traveled to La Pointe to voice their concerns, the U.S. Government invited a small number of Ojibwe leaders to Washington D.C. The true purpose of their visit was kept secret from them until their arrival in the nation's Capitol. Negotiations were held for three days, from February 17 to February 20, 1855. In the end, a majority of the land in this territory was ceded to the United States with the exception of the newly established Leech Lake and Mille Lacs reservations. Treaty Rights While both the 1837 and 1854 included stipulations that the Ojibwe would retain their hunting and fishing rights in the ceded territory, the 1855 did not explicitly state this.

This led to legal battles that are still being decided in court cases between band members and various county and state agencies. At issue, are the usufructuary rights of Ojibwe band Members to hunt, fish and gather within the territories ceded in the 1855 treaty. In a highly publicized decision, the U.S. Supreme Court affirmed these rights for the Mille Lacs band in their 1999 decision, see quote below. Established in 2010, the 1855 Treaty Authority is leading the fight to have these rights legally recognized. The group includes members from the

Ojibwe communities of East Lake, Leech Lake, Mille Lacs, Sandy Lake and White Earth. Twenty or so members meet monthly to work on strategies to force a legal decision on the matter and put the issue to rest once and for all. Their most effective tactic to date, is public demonstrations of offreservation hunting, fishing and gathering rights through out the ceded territory.

These demonstrations have

included setting net and harvest-ing wild rice. The participating tribal members hope to receive citations from the Minnesota Department of Natural Resources or county officials. The 1855 Treaty Authority then represents these Band members in state court, with the hope that a decision will be issued and elevated all the way to the United States Supreme Court in the same manner as the Mille Lacs Decision. "The Anishinaabe-Ojibwe derive these rights from Gitchi Manidoo, the creator. These rights predate contact with the Europeans" says Bedonahkwaad, Dale Greene, 1855 Treaty Authority board member and enrolled member of the Leech Lake Band of Ojibwe, "The concept of land ownership was such a foreign idea to the Indians at that time, How can you own the land? Will you pick it up and bring it with you wherever you go?" He further states; "We maintained the right of occupancy, the right to exist off of our resources. The right to hunt, fish, gather and travel were unalienable to the Indians. The 1855 is important because it does not state that we are giving up any of these rights in the ceded territories. That's the bottom line. We've already won, we are just waiting for the decision." Another crucial factor in the interpretation of the 1855 treaty is what is known as the reserved rights doctrine, which holds that any rights that are not specifically addressed in a treaty are reserved to the tribe. In other words, treaties outline the specific rights that the tribes gave up, not those that they retained.

The courts have consistently interpreted treaties in this fashion, beginning with United States v. Winans (1905), in which the U.S. Supreme Court ruled that a treaty is "not a grant of rights to the Indians, but a grant of rights from them." Any right not explicitly extinguished by a treaty or a federal statute is considered to be "reserved" to the tribe.



via NATIONAL ARCHIVES

A selection of original pages from the 1855 document of Ratified Indian Treaty 287: Chippewa-Mississippi, Pillager, and Lake Winnibigoshish, Washington, DC.



"In 1837, the United
States entered into a
Treaty with several
Bands of Chippewa
Indians. Under terms of
this Treaty, the Indians
ceded land in presentday Wisconsin and
Minnesota to the United
States, and the United
States guaranteed to the
Indians certain hunting,
fishing and gathering
rights on the ceded land.

We must decide whether the Chippewa Indians retain these usufructuary rights today. The State of Minnesota argues that the Indians lost these rights through an Executive Order in 1850, and 1855 Treaty, and the admission of Minnesota into the Union in 1858.

After an examination of the historical record, we conclude that the Chippewa retain the usufructuary rights guaranteed to them under the 1837 Treaty".

-Justice Sandra Day O'Connor, U.S. Supreme Court, 1999



RYAN WHITE | LLTC

Leech Lake Tribal College 2021 Student of the Year, Dylan Chase.

# LLTC Student of the Year Dylan Chase

By KAYLA DUOOS

CASS LAKE – Dylan Chase has been selected as American Indian College Fund Leech Lake Tribal Colleges 2021 Student Of the Year LLTC's AICF Student of the Year honorees are selected based on good grades and consistent attendance.

Chase is a second year student in the college's Law Enforcement program, who is expected to graduate May 2022. Chase chose to attend Leech Lake Tribal college because of its location and the school's size. Chase says he enjoys that the size of classrooms have allowed him to get to know his instructors and get a more handson learning experience that one would not get at a larger school.

Law Enforcement instructor Frank Homer says Chase has been a model student during his time at LLTC and commends his academic performance.

"The Law Enforcement Program at Leech Lake Tribal College would like to congratulate Dylan Chase, a fellow law enforcement student, for his nomination as LLTC AICF Student of the Year. Dylan has exemplified all the characteristics needed to be a quality law enforcement officer for the people of our communities. His work ethic has been outstanding by not only maintaining an 'A' average with a full credit load, but also tending to his family needs at home along with being employed at the Bug O Nay Ge Shig School the throughout Congratulations Dylan and good luck in your future endeavors!"

Following his Graduation at LLTC, Chase hopes to serve in the Leech Lake Area.

LEECH LAKE

VIGNOUS CONTROL OF THE STATE OF

604 Lyle Chisholm Dr, Cass Lake, MN 56633 · (218) 335-2249

CASS LAKE – The Leech Lake Tribal College is wiping students' debts.

In their newly announced Student Debt Forgiveness project, the college announced that any past due LLTC debts or amounts owed by students for unpaid LLTC tuition or other LLTC costs as of December 31, 2021, will be forgiven.

The LLTC debt will be canceled on each student's record but will not be part of any payment made to the student(s). Canceled debt amounts are not taxable nor are they to be counted as income in any other government (Federal, State, or local) financial assistance program.

This project is made possible through funding provided to the Leech Lake Tribal College by the

Leech Lake
Tribal
College Student Debt
Forgiveness
Project

By KAYLA DUOOS

U.S. Government COVID emergency relief appropriations.

Interim LLTC President Helen Zaikina-Montgomery says the new project is aimed at helping students achieve their goals without having barriers like debt to stop them.

"The Leech Lake Tribal college wants to ensure we are giving students every opportunity to obtain a higher education degree. We know that for some students, owing money to the college prevents them from enrolling in classes, finishing their degree, and graduating. We hope that by helping cancel students' debt to LLTC, we are helping students achieve their higher education goals," said Zaikina-Montgomery.

If you have any questions about this notice, please call contact Burton Howard, Director of Finance at (218) 335-4253, or burt. howard@lltc.edu.

# Director Named to Lead Missing and Murdered Indigenous Relatives Office

First of its kind in the nation; will work with tribes, law enforcement, communities

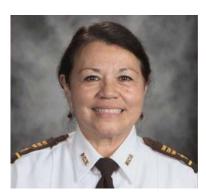
By BRUCE GORDON | MNDPS 651-201-7171

Bruce.Gordon@state.mn.us

ST. PAUL – The director of Minnesota's new Office of Missing And Murdered Indigenous Relatives (MMIR) has been named. Juliet Rudie, a tribal member of the Lower Sioux Indian Community and lifelong Minnesota resident, will lead the first office of its kind in the nation.

The MMIR office will be housed in the Department of Public Safety Office of Justice Programs (DPS-OJP) and will focus on missing and murdered Indigenous relatives. The office will work with the 11 sovereign tribal nations in Minnesota; federal, state, and local law enforcement; federal and state agencies; and community-based organizations and advocates. Additional staff for the office will be hired in the coming weeks.

Ms. Rudie's career in public safety spans almost 28 years. She began as a patrol officer with the Saint Paul Police Department in 1990, later serving as a sergeant assigned to various divisions including Juvenile Investigations, Missing Persons, and the Director of Training. Ms. Rudie joined the Ramsey County Sheriff's Office in 2011, serving as an Inspector, Undersheriff of the Administration Division and Chief



via RAMSEY COUNTY SHERIFF'S OFFICE MN MMIR Director, Juliet Rudie.

Deputy. Ms. Rudie will begin her new duties as director of the MMIR Office on Feb. 28.

"The Missing and Murdered Indigenous Relatives Office continues the work of addressing the root causes of the epidemic of violence faced by Native women, girls, and two-spirit relatives," said Governor Tim Walz. "Ms. Juliet Rudie brings a wealth of experience to this role and this office to help coordinate the efforts of tribal nations, law enforcement, federal and state agencies, and communities, so we can ultimately end this crisis."

"For far too long, Native women and girls, men and boys, and twospirit relatives have been disproportionately impacted by violence. It is through generations of advocacy from elders, mothers, sisters, and friends that we are able to launch the first-of-its-kind Missing and Murdered Indigenous Relatives Office, now under the leadership of Ms. Juliet Rudie," said Lieutenant Governor Peggy Flanagan. "We have made critical strides in the last few years in Minnesota to better address and disrupt these cycles of violence, and I look forward to the MMIR Office making more progress under the direction of Ms. Rudie."

"We need to shine a light on the epidemic of missing and murdered Indigenous people and seek justice for Native Americans," said DPS Commissioner John Harrington. "Ms. Rudie will lead the work of this new office to promote the empowerment of Native American women and pursue safeguards for Native American women, relatives, and children. The programs and services will foster safety, equity, healing, civil and human rights of Indigenous peoples and communities in Minnesota."

The first-in-the-nation MMIR office was a recommendation of the Missing and Murdered Indigenous Women's Task Force, which found that while Native Americans make up 1 percent of Minnesota's population, they account for approximately 9 percent of all murdered girls and women in the state during the last decade. Anywhere from 27 to 54 Indigenous women and girls were missing in Minnesota in any given month from 2012 to 2020.

Legislation to establish the MMIR office was signed into law by Governor Tim Walz in 2021. The office will also help develop and implement future legislation and transformative social justice policies.

For more information on the work of the Missing and Murdered Indigenous Women Task Force, visit the Office of Justice Programs website ojp.dps.mn.gov.



PRESERVING THE PAST, EMBRACING THE FUTURE

# BUG O NAY GE SHIG



# SCHOOL NEWS

15353 Silver Eagle Drive, Bena, MN 56626 | Phone: 218-665-3000 Toll Free: 1-800-265-5576 | www.bugonaygeshig.org





The Bug O Nay Ge Shig Youth Leaders, a student organization of 9<sup>th</sup> though 12<sup>th</sup> grade students, is sending 9 students to the American Indian and Alaska Native Youth Summit in Washington, D.C. in February. There are 4 seniors (Tehya, Keira, Cece, and Ameera) and 5 juniors (Joshua, Raven, Helainea, Emilio, and Isabella) going to the summit. Since the last non-COVID school year was when they were 8<sup>th</sup> and 9<sup>th</sup> graders, getting to this point brings a real sense of accomplishment and we are all very proud of their hard work and dedication. Besides numerous fund-raisers and family support, major contributors are: Leech Lake Gaming, the Shakopee Mdewakanton Sioux, and local businesses. Pictured are several of the students with their advisor, Jodi Perrington.





**ABOVE LEFT:** At Bug O Nay Ge Shig School, one of the favorite after-school activities is Hobby Club. Students have a variety of group or individual projects such as: building models, painting, cooking, chess and card games (Magic: The Gathering, Pokemon). **ABOVE RIGHT:** Bug O Nay Ge Shig School's 4<sup>th</sup> grade class taught by Laurel Carlson is still excited about winter. They finished their winter bulleting board.



Bug O Nay Ge Shig School recently held a remembrance for Ernie "Midge" Johnson, who worked at the school for more than 37 years in a number of positions, most recently as the Director of Operations and Maintenance. His endless energy and skills kept the school buildings in good working order through five expansions on the school campus. School Director Dan McKoen and Safety Officer John Parmeter spoke about Ernie's expertise and commitment to the school. A plaque and Pendleton blanket were presented to his wife, Donna and their family.

# MN COVID-19 update: February

By KAYLA DUOOS

MINNEAPOLIS – The Federal Government has issued two new actions to help Americans to get ahold of at home test kits and PPE.

The first of the new announcements which came out in Late January was the announcement of free COVID at home tests.

The tests which ship through the United States Postal Service lets every home in the U.S. order 4 free at-home COVID-19 tests. Orders will usually ship in 7-12 days. Shipping is free, and US residents only need to visit special. usps.com/testkits online and fill out their mailing information to receive their tests.

The second order passed by the federal government is the distribution of 400 million free N95 masks at thousands of pharmacies and health centers across the country that participate in the Federal Retail Pharmacy Program.

The N95 masks provided which are approved by the National Institute for Occupational Safety and Health (NIOSH), come from the government's strategic national stockpile. The stockpile has

more than 750 million of the higher-quality masks on hand, according to the U.S. Department of Health and Human Services (HHS).

The following pharmacies in Minnesota participate in the Federal Retail Pharmacy program and have masks available at their locations:

- Costco Wholesale Corp.
- CPESN USA, LLC
- CVS Pharmacy, Inc.
- Good Neighbor Pharmacy and AmerisourceBergen Drug Corporation's pharmacy services administrative organization (PSAO), Elevate Provider Network
- Health Mart Pharmacies
- Hy-Vee, Inc.
- LeaderNET and The Medicine Shoppe Pharmacy, Cardinal Health's PSAOs
- Managed Health Care Associates (retail and longterm care pharmacies)
- Topco Associates, LLC (including Acme Fresh Markets, Associated Food Stores, Bashas, Big-Y Pharmacy and Wellness Center, Brookshire's Pharmacy, Super One

Pharmacy, FRESH by Brookshire's Pharmacy, Coborn's Pharmacy, Cash Wise Pharmacy, MarketPlace Pharmacy, Giant Eagle, Hartig Drug Company, King Kullen, Food City Pharmacy, Ingles Pharmacy, Raley's, Bel Air, Nob Hill Pharmacies, Save Mart Pharmacies, Lucky Pharmacies, SpartanNash, Price Chopper, Market 32, Tops Friendly Markets, ShopRite, Wegmans, Weis Markets, Inc.)

- Walgreens (including Duane Reade)
- Walmart, Inc. (including Sam's Club)

# A look at the numbers as of February 9

The Minnesota Department of Health says the state's total number of confirmed coronavirus cases is now at 1,375,279. Of them, nearly 1,335,988 no longer require isolation.

The state's death toll is now at 11,682 with 5,425 of those deaths involving cases in long-term care (LTC) facilities.



RICHARD TSONG-TAATARII | AP

Protesters march through Minneapolis the evening of October 24, 2019 as Washington was set to play the Minnesota Vikings.

# **New Name, Same Game**

The Washington Football Team finalizes it's rebranding and name change

By KAYLA DUOOS

WASHINGTON – The NFL Washington football team formerly known as the Redsk\*ns has revealed their new official team name.

The team will now go by the Commanders. In a press release on the teams website they describe the new moniker as a title that "embodies the most powerful aspects of Washington's story by paying tribute to the team's rich history and championship culture, personified by mission-driven players who take command, forge success and break barriers on and off the field."

The team's name change is the result of an 18-month collaborative process with fans, alumni, players, community leaders and stakeholders across the D.C., Maryland and Virginia (DMV) area.

The team has also revealed new brand elements, including its primary logo, its word mark and a team crest. The primary logo of the Washington Commanders is now a "W" replacing it's former racial charged mascot.

Fawn Sharp, president of the National Congress of American Indians, called Washington's announcement an "end of a dark era" and said in a press release, "the NFL and the Washington franchise commercially exploited and dehumanized Native people and culturally appropriated our most sacred practices."

"Roger Goodell and Dan Snyder have yet to take step one, as promised to the National Congress of American Indians, toward owning the genocidal history of the former name," said Sharp. "They have shown a lack of accountability for the unspeakable harm to our citizens that they accepted, perpetuated, and profited from."

Suzan Harjo, who fought to end the use of the slur for decades, said she was relieved the name was changed and said, "as long as they kept their promise not to revive any Native theme with any Native name, or related name, or anything that would signal to us for us to be a target again."

"The name could be commander, or salamander, or macaroni," Harjo added. "It's not the name that matters, as long as it's not doing harm and injury to living people—that's all we ever asked for."

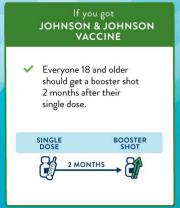
Harjo is Cheyenne and Muscogee Creek and recipient of the Presidential Medal of Freedom for her service to Native people. In 1992, she petitioned the United States Patent and Trademark Office's Trademark Trial and Appeal Board (TTAB) to cancel the trademarked image and name used by the Washington football team. To date, she still receives death threats for her opposition to the use of the name.

While Washington's new name has been largely accepted as a victory, Sharp said the new name, "Without an apology, without any measure of accountability, and without fulfilling the honored commitments they made to tribal nations in 2020 to right this wrong, the NFL and Snyder are simply 'Commanding' a continued course of open, intentional and profit-driven racism and erasure."

# GET A BOOSTER SHOT WHEN YOU ARE DUE.









### 'Mixing and matching' COVID-19 vaccine boosters

- Adults 18 and older can choose their COVID-19 booster, regardless of what vaccine they originally received. Pfizer or Moderna vaccines are preferred over Johnson & Johnson vaccine.
- 12-17 year olds who got the Pfizer vaccine should get a Pfizer booster shot.

# U.S. Senator Tina Smith's Bill to Give Justice to Survivors of Sexual Violence in Native American Communities Takes Key Step Forward

Smith's bill would restore the rights of Tribes to pursue justice for survivors of sexual violence

via SMITH.SENATE.GOV

WASHINGTON – February 10 2022, U.S. Senator Tina Smith (D-Minn.) said her bill to restore Tribal Nations' rights to prosecute crimes of sexual violence—including assault, trafficking and stalking—took a key step forward in the Senate. Currently, Native communities cannot prosecute those crimes if they are committed by a non-Native member on Tribal land.

Sen. Smith, a member of the Senate Committee on Indian Affairs, said her bill "Justice for Native Survivors of Sexual Violence Act" was included in the legislation that will reauthorize the Violence Against Women Act, legislation that expired in 2019. Sen. Smith's bill aims to ensure justice for Native survivors of sexual violence by expanding Tribal jurisdiction to prosecute cases of domestic and sexual assault, sex trafficking, stalking, and other related crimes committed by non-Native offenders on Tribal lands.

"For far too long the federal government has failed Native survivors when it comes to prosecuting offenders," said Sen. Smith. "Given the staggering rates of sexu-



via SMITH.SENATE.GOV Senator Tina Smith (D-Minnesota).

al violence committed against Native persons, it is critical that we pass this bipartisan VAWA reauthorization with my provision to provide Tribes with the tools to support survivors." In December 2021, the Senate

Committee on Indian Affairs considered this provision in an oversight hearing titled "Restoring Justice: Addressing Violence in Native Communities through VAWA Title IX Special Jurisdiction." The Committee heard testimony from administration officials, Tribal leaders, and legal experts on the importance of this expanded jurisdiction.

Reports from the National Institute of Justice found that over half of all Native American women—56 percent—and more than one in four men have experienced sexual violence in their lifetimes. And among those, almost all—97 percent of women and 90 percent of men—were victimized by a non-Native offender. Despite the alarming statistics, few survivors ever see justice.

The Justice for Native Survivors of Sexual Violence Act is co-sponsored in the Senate by Senator Ben Ray Luján (D-N.M.) and in the House by Representatives Sharice Davids (D-KS) and Ruben Gallego (D-AZ). The legislation will be introduced as part of the Violence Against Women Act (VAWA) reauthorization.

The Justice for Native Survivors of Sexual Violence Act aims to help survivors of sexual violence receive justice by:

- Allowing Tribes to prosecute cases of domestic violence, sexual violence, dating violence, sex trafficking, stalking, and obstruction of justice committed against Tribal members by non-Native offenders.
- Eliminating the requirement that offenders must have "sufficient ties" to the land, thereby ensuring that all non-Tribal member offenders can be prosecuted for their crimes.

The legislation has been endorsed by the following organizations: National Congress of American Indians, National Indian Women's Resource Center, Minnesota Indian Women's Sexual Assault Coalition, Minnesota Indian Women's Resource Center, Violence Free Minnesota, and Minnesota Coalition Against Sexual Assault.

### **BILL SUMMARY**

### Justice for Native Survivors of Sexual Violence Act Senator Tina Smith (D-Minn.)

More than 4 in 5 Native women experience violence in their lifetimes, but few ever see justice. A report by the National Institute of Justice found that:

- 56% of American Indian and Alaska Native women—and more than one in four men—have experienced sexual violence.<sup>1</sup>
- Among those, almost all—97% of women and 90% of men—were victimized by an interracial—or non-Tribal member—offender.<sup>2</sup>

Despite these alarming statistics, offenders often go unprosecuted. In 2013, Congress included an important provision in the reauthorization of the Violence Against Women Act (VAWA) giving Tribes jurisdiction over certain crimes of domestic violence committed in Indian Country. While the creation of this special domestic violence jurisdiction was an important step forward, Tribal governments still do not have the authority to punish all crimes of sexual violence committed by non-Tribal members.

In most instances, a victim must rely on the federal government to seek justice. Yet, federal consideration of these cases rarely results in prosecution. According to a report by the U.S. Government Accountability Office, between 2005 and 2009, federal prosecutors declined to pursue 67% of sexual abuse and related offenses on Tribal lands referred to the Offices of the United States Attorneys.<sup>3</sup> Given the high rates of sexual violence committed by non-Tribal members against Native persons, it is critical that Tribes have the authority to pursue justice for their members.

The Justice for Native Survivors of Sexual Violence Act would restore Tribal jurisdiction to prosecute certain crimes committed by non-Native offenders on their sovereign lands. Specifically, the bill:

- Allows Tribes to prosecute cases of domestic violence, sexual violence, dating violence, sex trafficking, stalking, and obstruction of justice committed against Tribal members by non-Native offenders.
- Eliminates the requirement that offenders must have "sufficient ties" to the land, thereby ensuring that all non-Tribal member offenders can be prosecuted for their crimes.

**Endorsed by:** National Congress of American Indians, National Indian Women's Resource Center, Minnesota Indian Women's Sexual Assault Coalition, Minnesota Indian Women's Resource Center, Violence Free Minnesota, Minnesota Coalition Against Sexual Assault.

- 1. André B. Rosay, "Violence Against American Indian and Alaska Native Women and Men," June 1, 2016, nij.ojp.gov: https://nij.ojp.gov/topics/articles/violence-against-american-indian-and-alaska-native-women-and-men
- 2. Ibid.
- 3. "U.S. Department of Justice Declinations of Indian Country Criminal Matters," December 13, 2010, Government Accountability Office: https://www.gao.gov/products/gao-11-167r

District III Elder Birthdays



Elizabeth Aitken Marcella Ardito Gloria Beaudreau David Beaulieu Donna Beaulieu Douglas Beaulieu Marlyce Bellanger Dawn Benjamin Ian Bonna Joseph Bowstring Janice Bryan Sharon Burnette James Carpenter

## From the District III Office LeRoy, Toni & Kari

Amanda Cloud
Darlene Cloud
Janice Cloud
Jonid Day
Gloria Dudley
Mark Evans
Dawn Farr
Donald Finn
Deborah Fisher
William Fisher
Lila George
Mary Goggleye-Cross
Thelma Goodwin
Timothy Goose
David Hare

Jessica Harrison Brian Haugen Wanda Headbird **Burton Howard** Melvin Hunt Cindy Hurd Patrice Jones Beverly Jordan Steven Kmett Sharon Kotla Faith Littlewolf Raymond Lyons Éva Mangum Marjorie McCree Barbara McLove Valeria Meneely Franklin Michaud Wallace Morris

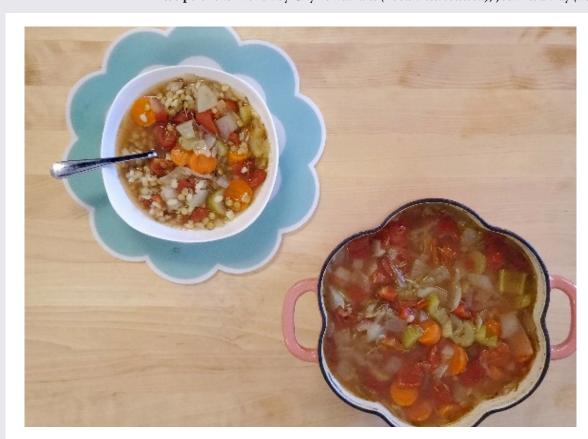
Max Morrow Karen Moses Lori Osterloh Alfred Pemberton Beverly Raish Mary Reich Elaine Saccoman Leonard Sargent **Betty Sayers Boyd Schluter** Marlene Schulman **Bradley Senogles** Emmett Sheehy Iris Sherer John Smith Kenneth Smith Michael Smith Terry Smith

Leon Staples
Linda Staples
Joel Stokka
James Tibbetts
Ronald Wakanabo
Charlotte White
Debra White
Terrance White
Natalie Wickner
James Wilson
Alvin Wind
William Windom
Emily Woodfield

ALL ELDERS ARE ENTITLED TO \$10 SLOT PLAY & \$10 MEAL COUPON THAT MUST BE USED WITHIN THE BIRTHDAY MONTH.

# GWeyakmino Wiisinidaa!

Recipe of the Month by Chyrle LaDuke (Food Distribution), Josh Red Day (Leech Lake Diabetes Program)



This recipe was developed by Esther Schultz from the webpage "The Wholesome Fork."

# Lentil Barley Soup

### **Ingredients**

(\*Items that can be picked up at food distribution)

1 tsp olive oil (or use sparingly)
1 onion, diced\*
2 large carrots, diced\*
4 cloves of garlic, minced
6 cups vegetable stock
(home-made or low sodium if available)
1, 28 ounce can diced tomatoes
(low sodium if available)\*
3 cup of dry lentils, rinsed and drained
4 cup pearl barley
1/2 tsp. dried rosemary
1/2 tsp. dried oregano
1/4 tsp ground black pepper

**Serves:** 6 **Prep time:** 10 min. **Cook time:** 60 min. **Total Time:** 1 hour 10 minutes.

### **Directions:**

- 1. In a Dutch oven or a large pan, heat the olive oil over a medium heat
- 2. Add the onion, celery, carrots, and garlic
- 3. Stir, cover, and cook gently until tender (about 5 minutes)
- 4. Add the stock, tomatoes (undrained), lentils, barley, rosemary, oregano, and black pepper.
- 5. Bring to a boil, then reduce the heat. Cover and simmer for 55 minutes.
- Season with salt (sparingly) and black pepper if necessary.
- 7. Serve and Enjoy

**Nutritional Notes:** This month we are focusing on barley, a type of grain that played a key role in some of the greatest athletes in history. Also, we are going to compare the diets of two groups, the greatest athletes in history, as well as the modern-day super athletes. Just who were these super athletes of the past and present? One group was the Spartan Gladiators (also known as the "Barley Men")1 and the super athletes of the present is a group of Native American runners called the Tarahumara (also known as "The Modern Day Spartans"2) Let's talk about and compare the diets of these two groups of ath-

What makes these group of athletes so "super"? The Barley Men were slaves, whose main purpose was to train like modern-day athletes. Their lifestyle was highly focused on diet and exercise regi-

mens, although, you aren't left with much of a choice when the result of your performance meant life or death<sup>1</sup>. What is special about the Tarahumara? The fact that they often have foot races that stretch anywhere from 75-150 miles, running all day and all night! Without running shoes, I might add! Groom writes that, "Probably not since the days of the ancient Spartans has a people achieved such a high state of physical conditioning." <sup>2</sup>

What do these super athletes of the past and present eat? The Spartan Gladiators had a diet consisting of Wheat and Barley hence the name "Barley Men", furthermore their diet was consistent with what we call today a, "Vegetarian Diet". On the other hand, much like the Barley Men, the Tarahumara eat a 75-80% starchy diet consisting of various corns, beans, and squash with only about 10% coming from

sources of plant fat, like chia seeds. Not only does a diet like this help running performance, it also aids in heart health, with cholesterol numbers on average being 136 mg/dl for these super runners.<sup>3</sup>

Barley is a whole grain that may have been one of the first grains ever cultivated. This grain offers soluble fiber, protein, and many other nutrients essential for our health. Soluble fiber helps stabilize blood sugar, a mechanism important for diabetic blood sugar control. This grain was a staple in the diets of history's super athletes, the "Barley Men" and for the Tarahumara today.

So, whether 'you're going out into the world to fight to the death (we hope not), run super races, improve heart health, blood sugar numbers or just trying to get through the work day. Make a batch of this recipe on a weekend to eat

like the super athletes of the past and present, all week.

### **CITED SOURCES**

- 1. Longo UG, Spiezia F, Maffulli N, Denaro V. The Best Athletes in Ancient Rome were Vegetarian! J Sports Sci Med. 2008 Dec 1;7(4):565. PMID: 24137094; PMCID: PMC3761927.
- 2. Groom D. Cardiovascular observations on Tarahumara Indian runners--the modern Spartans. Am Heart J. 1971 Mar;81(3):304-14. doi: 10.1016/0002-8703(71)90099-8. PMID: 5547429.
- 3. Oster KA. Dietary cholesterol and atherosclerosis: the Tarahumara (Flying Feet) Indians. Am J Clin Nutr. 1981 Jun;34(6):1167-70. doi: 10.1093/ajcn/34.6.1167. PMID: 7234750



# Stanley Hare



Stanley Lewis Hare, 63, of Cass Lake, MN died Tuesday, January 18, 2022 at his home.

Services will be held at 11:00 am Saturday, January 22, 2022 at the Cass Lake Facility Center in Cass Lake, MN with Lenny Fineday officiating. A wake will begin at 4:00pm on Thursday, January 20, 2022, at the Cass Lake Facility Center and will continue until the time of the service. Interment will be at the Old Agency Catholic Cemetery in Onigum, MN. The Cease Family Funeral Home in Bemidji assisted the family.

Stan was born on February 13, 1958 in

Deer River, MN, the son of Herald and Hazel (White) Hare. He was raised and educated in Remer, attending Northland High School until his father passed away in a tragic logging accident in 1973. In 1976, the family moved to Cass Lake. It was there that he and his brothers were taught traditional songs and they started the Oak Point Drum Group. He was a logger with his family. He worked in maintenance at the Park & Rec and at the Leech Lake Casino and Facility Center. He liked going to the Casino, hunting, ricing, fishing, riding the back roads, watching scary movies and visiting while sitting under his infamous shade tree in his yard with all his family and friends. He would always have his arms open to his children and grandkids and always helped out when he could.

He is survived by his daughters Tara Ann Hare of Cass Lake, Francis Leigh (Kyle) Fisherman of Mounds View, MN, Kelly Brown of Mpls, Kim Raisch of Detroit Lakes, MN, Kari Elaine Fisherman of Cass Lake, Numerous grandchildren, brothers- Ron, Anthony and David (Paula) Hare, sister Patsy Gordon, and many nieces and nephews and special friend Autumn "Happy" Harper and special friend Lawrence "Boy" Hart, Sr.

He was preceded in death by his parents, daughter Jessie Brown, brothers- Ray, Kenneth, Thomas, Almon, and Rick Hare, nephew Anthony Hare and niece Jessica Staples.

Active Casketbearers will be Daryl Fisherman, Darian Fisherman, Jordan Micttinen, Sr., Josh Hare, Aaron Hare, Ricky Hare with alternates Tony Hare and Kyle Spiegelberg and David Hare, Jr.

Honorary Casketbearers will be "Boy" Hart, Ray "Bro" Losh, special friend "Happy" Autumn Harper, Theresa "Tree Frog" Jourdain, special grandson Kordell Micttinen, his daughters and grandchildren and a lot of family and friends.

Condolences may be left at ceasefuneral-

# James Littlewolf



James John Littlewolf, Sr., of Bagley, Minnesota began his journey to the spirit world on Friday, January 14, 2022, from the Sanford Hospital in Fargo, North Dakota.

He was born the son of Catherine (Martin) and Joseph Littlewolf on Monday, December 8, 1947, in Cass Lake, MN where he grew up and attended school. After graduating from the Cass Lake-Bena High School, James enlisted in the United States Army and served his tour of duty in Vietnam from 1967-1969. After being honorably discharged, James

returned to the Cass Lake area and attended Northwest Technical College in Bemidji and later obtained his boiler license. Some of his favorite things to do were fishing, hunting, gambling, family outings with his grandchildren and hanging out with his sisters. James was very proud of his son James Jr. for completing his education and becoming a Drug and Alcohol Counselor. James lived his life to the fullest and most definitely will be missed.

Welcoming James to the spirit world are his parents; Catherine and Joseph, sisters; Elizabeth, Emma and Ruth, brothers; Ted and John, grandsons; Jayden and Jordan, great granddaughter, Niibin and numerous nieces and nephews and other relatives.

and nephews and other relatives.

Those left behind to carry on his legacy are his children; James "Beaver" (Kathy) Littlewolf, Jr. of Bemidji, Toni Littlewolf of Cass Lake, Jessica Fredenburg of Bemidji, Chad and Brad Goudy of Washington, his wife; Carla Littlewolf, significant other; Cheryl Littlewolf, sisters; Susan Jenkins, Marilyn Littlewolf and Mary Bellanger, 23 grandchildren, 32 and 1 on the way great grandchildren, mother of his children; Phyllis Day, several nieces, nephews, other family members and friends.

Wake services for James will begin at 5:00 p.m. on Thursday, January 20 and continue until his 1:00 p.m. traditional service on Saturday, January 22nd all to be held at the Veteran's Memorial Building in Cass Lake, MN. Allen Hardy and his helper Mike Bunker will be his Spiritual Advisors. Pallbearers for James will be Gary Littlewolf, Dennis Littlewolf, James Littlewolf, Justin Littlewolf, Nick Littlewolf, Matt Littlewolf, Allen Brown and Andy Johnson. His honorary pallbearers will be all his family and friends. Interment will be in the Leech Lake Veteran's Cemetery at Cass Lake, MN following his Saturday services.

James' care has been entrusted to Northern Peace Funeral Home of Walker, MN. Online condolences for the family may be left at www. northernpeace.com

# 2022 LLBO POW WOW SCHEDULE

Memorial Day Traditional Pow Wow May 27 - 28, 2022 Cass Lake, MN 56633

Waa Wiye Gaa Mag 19<sup>th</sup> Annual Traditional Pow Wow June 10 - 12, 2022 S. Lake, MN 56681

4<sup>th</sup> Annual Leech Lake Days Traditional Pow Wow June 24 - 26, 2022 Cass Lake, MN 56633

Mii Gwitch Mahnomen Days 60<sup>th</sup> Annual Traditional Pow Wow July 15 - 17, 2022 Ball Club, MN Onigum 24<sup>th</sup> Annual Traditional Pow Wow July 22 - 24, 2022 Onigum, MN 56484

Cha Cha Bah Ning 42<sup>nd</sup> Annual Traditional Pow Wow August 26 - 28, 2022 Inger, MN 56636

> Sagasweiwe 2<sup>nd</sup> Annual Traditional Pow Wow September 9 - 11, 2022 Cass Lake, MN 56633

Battle Point 25<sup>th</sup> Annual Traditional Pow Wow September 16 - 18, 2022 Battle/Sugar Point, MN 56641

For more info call: 218-335-3637 or visit facebook.com/llpowwows





# **ELECTION CALENDAR 2022**

### REGULAR ELECTION

JANUARY 14	8:00 am - Opening period for filing for office
JANUARY 24	Close of filing period
FEBRUARY 10	Deadline for notice of Certifications to TEC
FEBRUARY 15	Deadline for appointment of Election Boards
FEBRUARY 22	Deadline for Decision of certification or non- certification by Tribal Court of Appeals
FEBRUARY 24	Notice of Primary Election and posting
MARCH 31	Notify MCT on choice of appellate forum
APRIL 5	Primary Election (Polling places open at 8:00 am until 8:00 pm)
APRIL 6	General Reservation Election Board certifies Primary Results (Prior to 8:00 pm)
APRIL 7	General Reservation Election Board publishes Primary Results
APRIL 8	Deadline to post Regular Election Notice without Primary
APRIL 12	4:30 pm - Deadline for Contest of Primary Election (Filed with Reservation Election Judge and Executive Director of the Minnesota Chippewa Tribe)
APRIL 13 Results if Allowed or 11 <sup>th</sup> or 12 <sup>th</sup> If earlier request	Deadline for Decision on Request for Recount and Results of Recount, if allowed
APRIL 22	Deadline for Decision on Contest
APRIL 25 or within 3 days of decision on contest	4:30 pm - Deadline for Appeal to Court of Election Appeals (Filed with Executive Director of the Minnesota Chippewa Tribe and with Reservation Tribunal rendering decision)
APRIL 28 at least two (2) days prior to the hearing date	Record of Contest forwarded to Court of Election Appeals
MAY 2 hearing within 7 days of notice of appeal	Last day for Hearing on Appeal
<b>MAY 12</b> 10 days from hearing on appeal	Last day for Decision on Appeal
MAY 13	Notice of General Election (or earlier if no appeal)
MAY 13	TEC provides ballots for General Election (or earlier if no appeal)
JUNE 14	General Election (Polling places open from 8:00 am until 8:00 pm)

CATHERINE I. CHAVERS, PRESIDENT FARON JACKSON, SR., VICE PRESIDENT

GARY S. FRAZER, EXECUTIVE DIRECTOR

APRIL McCORMICK, SECRETARY DAVID C. MORRISON, SR., TREASURER



# The Minnesota Chippewa Tribe ANNOUNCEMENT

TO: LEECH LAKE RESERVATION BUSINESS COMMITTEE
AKA LEECH LAKE RESERVATION TRIBAL COUNCIL

Administration 218-335-8581 Toll Free: 888-322-7688 Fass: 218-335-8496 Home Loan 218-335-8582 Fass: 218-335-6925 Economic Development 218-333-8583 Fass: 218-335-449b Education 218-335-8586 Fass: 218-335-8586 Fass: 218-335-8586 Fass: 218-335-8580

The Minnesota Chippewa Tribe hereby announces that a Regular Election will be held on June 14, 2022, on the LEECH LAKE RESERVATION.

This REGULAR ELECTION provides for an April 5, 2022, PRIMARY ELECTION in the event there are more than two (2) eligible candidates for each open position.

Elected positions to be filled are as follows:

- A. SECRETARY/TREASURER LEECH LAKE RESERVATION BUSINESS COMMITTEE FOUR (4) YEAR TERM
- B. <u>COMMITTEEPERSON DISTRICT I</u> LEECH LAKE RESERVATION BUSINESS COMMITTEE FOUR (4) YEAR TERM
- C. COMMITTEEPERSON DISTRICT II LEECH LAKE RESERVATION BUSINESS COMMITTEE FOUR (4) YEAR TERM

 ${\bf Candidates\ shall\ file\ with\ the\ Secretary/Treasurer\ or\ his\ designee\ during\ regular\ business\ hours}$ 

beginning on January 14, 2022. Filing will close on January 24, 2022, at  $4:30\ P.M.$ 

Attached are the Dates & Guidelines for the 2022 Tribal Elections

Date: January 13, 2022

Gary S. Fraza, Executive Director

MEMBER RESERVATIONS • BOIS FORTE • FOND DU LAC • GRAND PORTAGE • IFECH LAKE • MILLE LACS • WHITE EARTH NI-MAH-MAH-WI-NO-MIN "We all come ingether"

Mailing Address: P.O. Box 217, Cass Lake, MN 56633-0217 • Street Address: 15542 State 371 N.W., Cass Lake, MN 56633

# MCT Election Ordinance- Section 1.6 Voter Eligibility

# 1.6 (A). Judging Qualifications.

Each Band governing body will be the sole judge of the constitutional qualifications of its voters and may, by official action, delegate this responsibility to its General Reservation Election Board.

# 1.6 (B). Eligibility to Vote: Generally.

Eligible voters are enrolled members of the Tribe, 18 years of age or over. All eligible voters shall vote by secret ballot. To be eligible to cast a ballot a voter must meet all constitutional requirements. In addition, to be eligible to cast a vote for Committeeperson, a voter must have resided within that district for at least thirty (30) days immediately preceding the election, unless the voter casts an absentee ballot as permitted by this Ordinance.

# 1.6 (C). Eligibility to Vote: Absentee.

Whenever, due to absence from the reservation, illness or physical disabili-

ty, an eligible voter is not able to vote at the polls and notifies the General Election Board consistent with this Ordinance, he/she will be entitled to vote by absentee ballot in the manner and under the procedures as provided by Section 2.2(B). To cast an absentee ballot for Committeeperson, an eligible voter must have resided within that district for a period of at least thirty (30) days as his/her last reservation residence. In the event an eligible

voter has never resided on the reservation of his/her enrollment, he/she must declare in his/ her request which district has been selected in which to cast the ballot for Committeeperson. A voter may not thereafter change his/her district for absentee voting purposes without actually residing within a different district on his/her reservation of enrollment for at least thirty (30) consecutive days immediately preceding the election.



# **Leech Lake Band of Ojibwe Tribal Court**

200 Sailstar Dr. NW Cass Lake, MN 56633 218.335.3682 • 218.335.4418 Honorable Paul W. Day Chief Judge of Tribal Court Honorable Amber Ahola Associate Judge of Tribal Court

### LEGAL NOTICE

### **Leech Lake Band of** Ojibwe in Tribal Court

Leech Lake Child Support Enforcement Program, by Assignment of: Esther Howard, Petitioner, vs. Elizabeth Danielson. Respondent.

Case No. FA-21-111

SUMMONS & NOTICE OF CHILD SUPPORT ACTION YOU, RESPONDENT Elizabeth Danielson, ARE HERE-BY SUMMONED to appear before the Judge of this Court for an Initial Hearing on March 10th, 2022, at 2:30 p.m., in the Tribal Courtroom located at the Tribal Justice Center, 200 Sailstar Drive NW, in Cass Lake, Minnesota, then and there to answer to an defend against the Petition for Adjudication and Establishment of Paternity, Establishment of Child Support and Income Withholding filed the undersigned Clerk of Tribal Court.

You are notified that judgment by default may be taken against you unless you file with the Tribal Court an Answer and appear for the Initial Hearing, at the date, time and place specified above.

## LEGAL NOTICE

### **Leech Lake Band of** Ojibwe in Tribal Court

In Re: Estate of: Laura Ann Therriault, DOB: 08/04/1953, Decedent.

Court File No. CV-21-62

NOTICE

TO ALL INTERESTED PER-SONS AND CREDITORS IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Laura Ann Therriault, died March 4, 2021. A hearing was held before the Honorable Paul

W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Sailstar Drive NW, in Cass Lake, Minnesota on the 6th, day of July, 2021 at 10:00 a.m., upon the filing of a Petition for Formal Adjudication of Intestacv. Determination of Heirs and Formal Appointment of Personal Representative by Wahkuna Therriault, surviving daughter of the decedent.

NOTICE IS FURTHER GIV-EN that at the Initial Probate Hearing held on July 6, 2021, in Leech Lake Tribal Court. Wahkuna Therriault, 3900 Avion Ln. NW Unit E Bemidji, MN 56601 was appointed to act as Personal Representative of the Estate of Laura Ann Therriault, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

### **LEGAL NOTICE**

### **Leech Lake Band of** Ojibwe in Tribal Court

In Re: Estate of: Juanita Claire White, f/k/a Juanita Claire Morris, f/k/a Juanita Claire Finn, DOB: 09/11/1947, Decedent.

Court File No. CV-21-75

NOTICE

TO ALL INTERESTED PER-SONS AND CREDITORS IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Juanita Claire White, died April 15, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200

Sailstar Drive NW, in Cass Lake, Minnesota on the 22nd, day of July, 2021 at 11:30 a.m., upon the filing of a Petition for Formal Probate of Will, Determination of Heirs and Formal Appointment of Personal Representative by Tony L. Morris, surviving son of the decedent.

NOTICE IS FURTHER GIV-EN that at the Initial Probate Hearing held on July 22, 2021, in Leech Lake Tribal Court, Tony Morris, PO Box 1338 Cass Lake, MN 56633, was appointed to act as Personal Representative of the Estate of Juanita Claire White, dece-

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

# LEGAL NOTICE

### Leech Lake Band of **Ojibwe in Tribal Court**

In Re: Estate of: Marian Mae Molash, DOB: 06/14/1954, Decedent.

Court File No. CV-21-87

NOTICE TO ALL INTERESTED PER-SONS AND CREDITORS IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Marian Mae Molash, died July 30, 2020. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Sailstar Drive NW, in Cass Lake, Minnesota on the 12th, day of August, 2021 at 11:30 a.m., upon the filing of a Petition for Formal Adjudication of Intestacy, Determination of Heirs and Formal Appointment of Personal Representative by Senoah Molash, surviving daughter of the decedent.

NOTICE IS FURTHER GIV-EN that at the Initial Probate Hearing held on August 12, 2021, in Leech Lake Tribal Court, Julian Molash PO Box 575 Cass Lake. MN 56633 was appointed to act as Personal Representative of the Estate of Marian Mae Molash, dece-

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

## LEGAL NOTICE

## **Leech Lake Band of** Ojibwe in Tribal Court

In Re: Estate of: Donna Mae Beaulieu, DOB: 03/28/1947, Decedent.

Court File No. CV-21-120

NOTICE

TO ALL INTERESTED PER-SONS AND CREDITORS IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Donna Mae Beaulieu, died August 9, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Sailstar Drive NW, in Cass Lake, Minnesota on the 23rd, day of November, 2021 at 11:00 a.m., upon the filing of a Petition for Formal Adjudication of Intestacy, Determination of Heirs and Formal Appointment of Personal Representative by Cheryl Peterson, surviving daughter of the decedent.

NOTICE IS FURTHER GIVEN

that at the Initial Probate Hearing held on November 23rd, 2021, in Leech Lake Tribal Court, Cheryl Peterson, 7335 Beaulieu Circle N.E. Bemidji, MN 56601, was appointed to act as Personal Representative of the Estate of Donna M. Beaulieu, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

# **LEGAL NOTICE**

### **Leech Lake Band of** Ojibwe in Tribal Court

In Re: Estate of: Colleen Frances Hess-Mitchell. DOB: 09/30/1955, Decedent.

Court File No. CV-21-121

NOTICE

TO ALL INTERESTED PER-SONS AND CREDITORS IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Colleen Frances Hess-Mitchell, died August 23, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Sailstar Drive NW, in Cass Lake, Minnesota on the 25th, day of August, 2021 at 3:00 p.m., upon the filing of a Petition for Formal Adjudication of Intestacy, Determination of Heirs and Formal Appointment of Personal Representative by Senoah Molash, surviving daughter of the decedent.

NOTICE IS FURTHER GIV-EN that at the Initial Probate Hearing held on August 25th, 2021, in Leech Lake Tribal Court, Joshua Hess 9317 Ghe We Zance Ln. Remer, MN

56672 was appointed to act as Personal Representative of the Estate of Colleen Hess-Mitchell decedent

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

### **LEGAL NOTICE**

### Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Della Mae Kingbird, DOB: 09/23/1943, Decedent.

Court File No. CV-21-122

TO ALL INTERESTED PER-SONS AND CREDITORS IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Della Mae Kingbird, died January 12th, 2021. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Sailstar Drive NW, in Cass Lake, Minnesota on the 21st, day of October, 2021 at 1:30 p.m., upon the filing of a Petition for Formal Probate of Will, Determination of Heirs and Formal Appointment of Personal Representative by Diane Kingbird, surviving daughter of the decedent.

NOTICE IS FURTHER GIV-EN that at the Initial Probate Hearing held on October 21st, 2021, in Leech Lake Tribal Court, Jordan Wind, 16757 69th Ave. NW Cass Lake, MN 56633, was appointed to act as Personal Representative of the Estate of Della Mae Kingbird, decedent.

NOTICE IS FURTHER GIVEN

that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

### **LEGAL NOTICE**

### Leech Lake Band of Ojibwe in Tribal Court

In Re: Estate of: Darrell Dennis Gale, DOB: 04/09/1955, Decedent.

Court File No. CV-21-141

### NOTICE

TO ALL INTERESTED PER-SONS AND CREDITORS IT IS ORDERED AND NOTICE IS HEREBY GIVEN that the above-named decedent, Darrell Dennis Gale, died November 11, 2020. A hearing was held before the Honorable Paul W. Day, Chief Judge of the above-named Tribal Court located in the Leech Lake Tribal Justice Center, 200 Sailstar Drive NW, in Cass Lake, Minnesota on the 13th, day of January, 2022 at 9:00 a.m., upon the filing of a Petition for Formal Adjudication of Intestacy, Determination of Heirs and Formal Appointment of Personal Representative by Krisa Fairbanks, surviving daughter of the decedent.

NOTICE IS FURTHER GIV-EN that at the Initial Probate Hearing held on January 13th, 2022, in Leech Lake Tribal Court, Krisa Fairbanks, 2901 W 70th St. Richfield, MN 55423, was appointed to act as Personal Representative of the Estate of Darrell Dennis Gale, decedent.

NOTICE IS FURTHER GIVEN that all creditors having a claim against the estate are required to present the same to the Personal Representative or the Clerk of the Leech Lake Tribal Court within ninety days (90) days from the date of the first publication of the notice or claims will be barred.

### LEGAL NOTICE

### Leech Lake Band of Ojibwe in Tribal Court

In the Matter of the Welfare of the Child(ren) of: Caitlin Roy and Jason Littlewolf

Court File No. CP-20-10

### NOTICE

YOU ARE HEREBY notified that a Petition to Transfer Permanent Legal and Physical Custody has been filed in the Leech Lake Tribal Court regarding the child(ren) of the above-named parents. A hearing has been scheduled for March 3, 2022 at 1:30PM in the Leech Lake Tribal Court. Please Contact Leech Lake Tribal Court Administration for any further questions and/or a copy of the documents. The telephone number is (218) 335-3682 or 3586. You are served with this notice because you are a party to this proceeding. If you fail to appear for this hearing the Court may find you in default and enter an order against you.

# Immersion Program Words and sentences list February

Niigaane Ojibwe Language

OJIBWEMOWIN	ZHAAGANAASHIIMOWIN	
Diindiisi(waq)	Blue jay(s)	
Mizise(q)	Turkey(s)	
Opichi(waq)	Robin(s)	
Zhiishiib(aq)	Duck(s)	
Nika(q)	Goose(geese)	
Bine(waq)	Pheasant(s)	
Aandeg(wag)	Crow(s)	
Wiinaange(q)	Vulture(s)	
Nenookaasi(waq)	Hummingbird(s)	
Meme(g)	Pileated woodpecker(s)	

# Niigaane Ojibwe Language Immersion Program

15353 Silver Eagle Drive, Bena MN 56626 Telephone: **218-665-3000** Toll free: **1-800-265-5576** www.bugonaygeshig.org

Developed by Camille Naslund, Ed.D., Niigaane Program Coordinator / Teacher

## **ONAABANI-GIIZIS 2022**

Anama'e- giizhigad	Maadanokii- giizhigad	Niizho-giizhigad	Aabitoose	Niiyo-giizhigad	Naano-giizhigad	Giziibiigisaginige- giizhigad
		1	2	3	4	5
		maadaginzo. The month begins.	<b>Nisidotan.</b> Understand it.	Ninisidotaan ojibwemowin. I understand the Ojibwe language.	Aabajitoon. Use it.	Aabajitoon ojibwemowin. Use the Ojibwe language.
6	7	8	9	10	11	12
Nanda-gikendan. Seek to learn it.	Aaniin waa- wiidookaageyaan? How can I help people?	Ningii- piindaaakoojige. I made a tobacco offering.	Nimiigwechiwendam. I am thankful.	Apane gidaa- miigwechiwendaamin. We should always be thankful.	Aandi bemoseyan? Where are you walking?	Nimbimose noopiming noongom. I am walking in the woods today.
13	14	15	16	17	18	19
Endaso-gigizheb ningii-pimose. I walk every morning.	Babaamosedaa iwidi noopiming. Let's take a walk around in the woods.	Mitigokaa. There are many trees.	Mitigoog ingiw miikawaadiziwag. Those trees are beautiful.	Niminwendam abiyaan. I am happy when I am home.	Giminwendam ina abiyan? Are you happy when you are home?	Ninanaa'ichige omaa dash imaa. I fix things here and there.
20	21	22	23	24	25	26
Gii-kisinaa miinawaa gii-noodin. It was cold and windy.	Aabawaa ani-ziigwang. It is warm weather as spring approaches.	Wii-aabawaa waabang idash awaswaabang. It will be mild weather tomorrow and the day after.	Niwii-kitige ziigwang. I will garden this spring.	Wii-aamiwag ogaawag ziigwang. Walleyes will spawn in the spring.	Gichi-mindido a'aw migizi ziiibing. That eagle was big by the river.	Inashke! Migizi bimise. Look! The eagle is flying.
27	28	29	30	31		
Dibaabandan ziibi. Check out the river.	Dibaabandan zaaga'igan. Check out the lake.	Niwaabamaag ingiw wiigwaasag. I see those birch trees.	Wiigwaasikaa. There are many birch trees.	Apegish gechiminoseyeg. I wish you all well.		

# Missed an issue?

Read past and current issues of Debahjimon online!



Visit WWW.LLOJIBWE.ORG/NEWS/NEWS.HTML

# Honoring & Celebrating Our Elders

February Birthdays



# District I

Wanda Bellanger Josephine Brown Edward Howard Jr. Sherry Jenkins Samuel Johnson Jr. Helen Johnson Charles Morrison Katherine Sheffield Douglas Stately Edith Wilson

From the District I Office Robbie, Stephanie, & Zagajiiw

# District II

Rose White Lawerence Seelye Carol Stangel

From the District II Office Steve, Lindsey, & Michelle



# District III\*

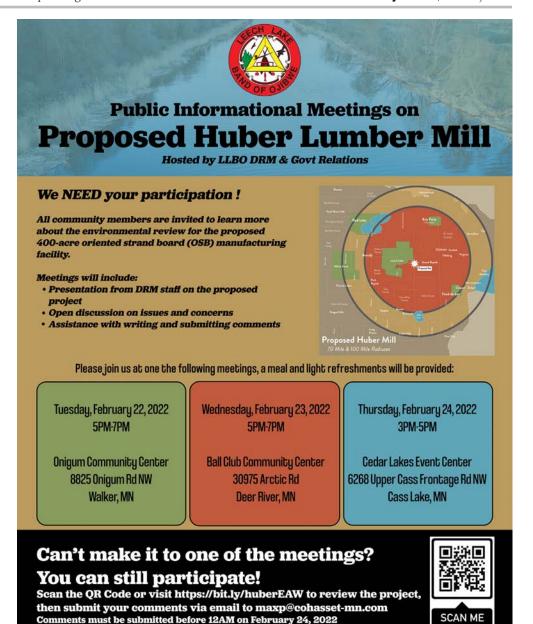
Roger Anderson Joanne Bellanger Clifford Benjamin Ruth Bongo Mary Burnette Leon Butcher Theresa Cash Maxine Charwood Stanley Chief Marlene Clausen Ronald Cloud Tina Cloud Steven Day Roberta Decker Diana Eason Carol Fairbanks Georgianna Feigum Sally Fineday Sharon Finn Stanley Hare Wallis Humphrey Bruce Johnson Cheryl Johnson Ronald Johnson James Jones Tara Jones Elizabeth Kingbird

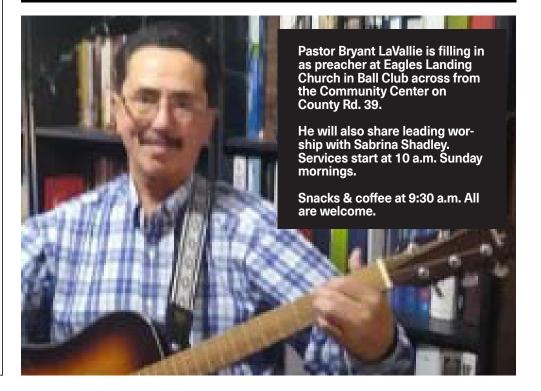
Brenda Kornezos

Pauline LaRose Kenneth Losh Fred Lovelace Herbert Medina Pamela Michaud Timothy Moon Michael Murphy Tracy O'Brien Richard Robinson Alan Ruppelius Henry Rushman Bernie Smith Stacy Smith Keith St. Cyr Karen Staples Kenneth Staples Ramona Staples James Starr Jacquelyn Tibbetts Lois Tibbetts Delcie Tonce Lucille Wakanabo Flora White Beverly Whitebird Ruth Wind

From the District III Office LeRoy, Toni & Kari

\*all coupons must be used within Birthday Month\*





# **Leech Lake Band of Ojibwe Summary of Job Openings**

**www.llojibwe.org** drop off or mail documents to: **Leech Lake Band of Ojibwe - Human Resources** 115 Sixth St. NW, Suite E - Cass Lake, MN 56633

Fax documents to: 1-218-335-3697

Call 218-335-3698 or toll free 1-800-631-5521 for more info

# THE FOLLOWING POSITIONS CLOSE ON FEBRUARY 25, 2022 Payroll Clerk ~ Accounting ~ Job Code: 22-023

# THE FOLLOWING POSITIONS ARE OPEN UNTIL FILLED

Tribal Planner (2)~ Tribal Development ~ Job Code: 21-005 Emergency Medical Technician (EMT) Attendant (4) (Part Time) ~ Health ~ Job Code: 21-009 Mental Health Professional (4) ~ Human Services ~ Job Code: 21-018 Infant Toddler Teacher (Onigum) ~ Education ~ Job Code: 21-023 Cook (Cass Lake) (2) ~ Education ~ Job Code: 21-024 Demographer Research Manager ~ Tribal Development ~ Job Code: 21-033
Infant Toddler Teacher (Bena) ~ Education ~ Job Code: 21-036
Infant Toddler Teacher (Bell Club) ~ Education ~ Job Code: 21-037
WIC Competent Professional Authority ~ Health ~ Job Code: 21-040
On-Call Crisis Response Mental Health Professional (3) ~ Human Services ~ Job Code: 21-062
On-Call Crisis Response Mental Health Practitioner (5) ~ Human Services ~ Job Code: 21-063

Pre School Teacher (Ball Club) ~ Education ~ Job Code: 21-076 Field Director ~ DRM ~ Job Code: 21-085 CTSS Mental Health Practitioner ~ Human Services ~ Job Code: 21-095 ARMHS Mental Health Practitioner ~ Human Services ~ Job Code: 21-096 ARMHS Mental Health Practitioner ~ Human Services ~ Job Code: 21-096
Mental Health Targeted Case Manager ~ Human Services ~ Job Code: 21-097
Mental Health Clinical Trainee (4) ~ Human Services ~ Job Code: 21-099
Clinic Licensed Practical Nurse ~ Health ~ Job Code: 21-105
Driver (2) ~ Health ~ Job Code: 21-107
Registered Nurse (Assisted Living) ~ Health ~ Job Code: 21-111
Home Healthcare Manager RN ~ Health ~ Job Code: 21-115
Nenda-Gikenjiged (Trainee) (1) ~ Education ~ Job Code: 21-117
Gekinwaa'amaaged (Teacher) (4) ~ Education ~ Job Code: 21-118
Cook (Inger) ~ Education ~ Job Code: 21-119
Home Healthcare LPN (2) ~ Health ~ Job Code: 21-122
Cook (Ball Club) ~ Education ~ Job Code: 21-124

Cook (Ball Club) ~ Education ~ Job Code: 21-124 Pre School Teacher (Onigum) ~ Education ~ Job Code: 21-125 Security Guard (Part Time) ~ Human Services ~ Job Code: 21-126

Community Health Representative (2) ~ Health ~ Job Code: 21-129 *Pre School Teacher/Family Service Advocate ~ Education ~ Job Code: 21-130* Infant Toddler Teacher/Family Service Advocate ~ Education ~ Job Code: 21-131
Police Officer (4) ~ DPS ~ Job Code: 21-133

Case Manager ~ Human Services ~ Job Code: 21-135 VALID CLASS D DRIVER'S LICENSE, SIGNED MVR FORM Driver (Part Time) ~ Human Services ~ Job Code: 21-137 Pre School Teacher (4) ~ Education ~ Job Code: 21-141

Legal Director ~ Legal ~ Job Code: 21-150 Controller ~ Finance ~ Job Code: 21-151 Program Accountant (2) ~ Finance ~ Job Code: 21-155 Accounts Receivable Clerk I ~ Finance ~ Job Code: 21-157

Infant Toddler Teacher (Tribal College) ~ Education ~ Job Code: 21-158 Certified Food Protection Manager ~ Health ~ Job Code: 21-165 Director of Nursing ~ Health ~ Job Code: 21-166

Driver (2) ~ Human Services ~ Job Code: 21-167 Accounting Assistant ~ Health ~ Job Code: 21-168 Security Guard (Part Time) ~ Health ~ Job Code: 21-169

ARC Program Manager ~ Human Services ~ Job Code: 21-170 Family & Community Partnership Manager ~ Education ~ Job Code: 21-171 Child Care Assistant ~ Education ~ Job Code: 22-001

Miziwegin Engagement Coordinator ~ Education ~ Job Code: 22-002

# THE FOLLOWING POSITIONS ARE OPEN UNTIL FILLED

Accounts Payable Clerk (2) ~ Finance ~ Job Code: 22-003 Accounts Payable Clerk (2) ~ Finance ~ Job Code: 22-003
Operations Manager ~ Health ~ Job Code: 22-004
Registered Dietitian ~ Health ~ Job Code: 22-008
Adolescent & Maternal Child Health Manager ~ Health ~ Job Code: 22-009
Long Term Care (LTC) Case Manager ~ Health ~ Job Code: 22-010
Infant Toddler Teacher (Case Manager ~ Health ~ Job Code: 22-011 Procurement Clerk ~ Administration ~ Job Code: 22-013 Facility & Grounds Keeper ~ Health ~ Job Code: 22-015 Fire Restoration Forestry Fuels Technician (2) (Seasonal) ~ DRM ~ Job Code: 22-016 Administrative Assistant/Emergency Medical Technician ~ Health ~ Job Code: 22-017 Training Center Coordinator/Emergency Medical Technician ~ Health ~ Job Code: 22-018 Office Manager ~ MIS ~ Job Code: 22-019 Network Associate ~ MIS ~ Job Code: 22-020

Help Desk T1 ~ MIS ~ Job Code: 22-021

Help Desk T2 ~ MIS ~ Job Code: 22-022

Infant Toddler Team Lead (Tribal College) ~ Education ~ Job Code: 22-025

Pre School Teacher (Inger) ~ Education ~ Job Code: 22-026 Family Skills Worker (2) ~ Human Services ~ Job Code: 22-027 Program Manager (Urban Office) ~ Human Services ~ Job Code: 22-028

# THE MINNESOTA CHIPPEWA TRIBE

Job / Contract Opportunity



# **POSITION TITLE:** Business Development Specialist

\$20.50/hr. Duty Station: Cass Lake, MN
Background check required for all positions

Send resume, and/or application with references to:
The Minnesota Chippewa Tribe
Joel D. Smith | Director of Administration

P.O. Box 217 Cass Lake, MN 56633

EEO - American Indian Preference

To view job announcement(s) and to download an application visit: www.mnchippewatribe.org

**CLOSING DATE IS FEBRUARY 18, 2022** 

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Shingobee

# PROMOTIONS & EVENTS

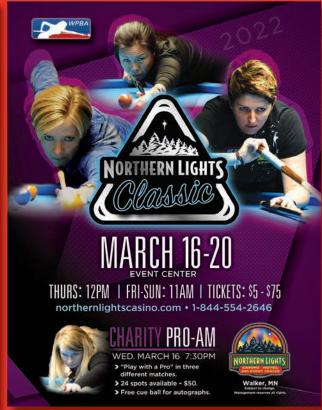
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